

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVI

Philadelphia, February, 1928

No. 5

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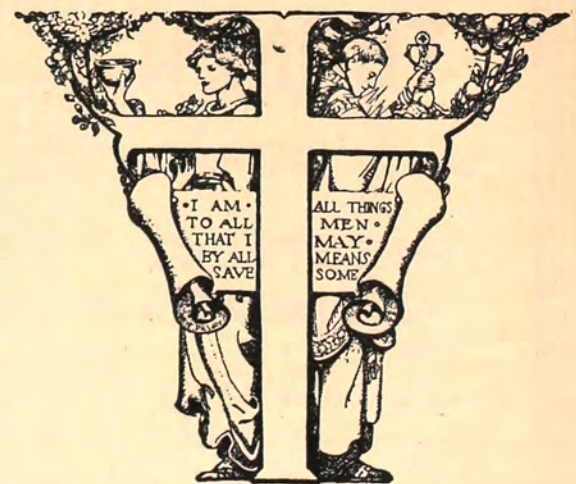
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THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

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Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. XVI., No. 5

PHILADELPHIA, FEBRUARY, 1928

Fifteen cents a copy
One dollar a year

The Bishop's Message

Lent and Its Opportunities

The usual Pre-Lenten meeting with the Clergy will be conducted by the Bishop in Holy Trinity Church, Monday, February 20, beginning at 11 o'clock and ending in the early afternoon. Luncheon will be served in the Church House at 1 o'clock, to be followed by an address by the Rt. Rev. Nathaniel S. Thomas, D.D.

The programs for the Noon-day Lenten Services are published in this issue; but we desire to call attention specially to another series of meetings to be held on Thursday evenings during Lent at St. Luke and the Epiphany Church, Thirteenth Street below Spruce. These meetings will be given through the co-operation of the Continuation Committee of the Bishops' Crusade. I hope that everyone will read the more detailed notice which will be found on another page. These meetings will be unique as each one of them will be addressed by a visiting Bishop, so that in a real sense our Thursday nights during Lent will be a Bishops' Crusade. The selection of Thursday is excellent as there are very few special Lenten services in our parishes on that evening. I trust therefore that every clergyman in the Diocese will try to be present, accompanied by many members of his congregation.

In mentioning all these special opportunities during the Lenten season may we also express the hope that the attendance at the services in our parish churches will show great improvement. Every clergyman is doing his utmost in the Lenten season through the service of the Church to prepare his people for a happy and blessed Easter and every communicant should esteem it a privilege as well as a duty to co-operate with him by regular attendance every Sunday, and as opportunity affords during the week, and also in encouraging others to do likewise. The success of the Lenten season cannot be measured by the few large services, but depends on the real preparations in the hearts and lives of our people.

Religious Education Convention

The annual meeting of the Religious Education Association will be held in the Benjamin Franklin Hotel, this city, from March 6 to 9. This Association is national in its character and its object is "To inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value." An interesting program has been arranged covering a great variety of subjects. Our Department of Religious Education will be officially represented and we suggest that all others interested in this important work in our Diocese make an effort to attend as many of the sessions as possible, as the discussions should be very helpful.

Death of Mr. Bayard

The death of James Wilson Bayard, Esq., Chancellor of the Diocese, came as a shock to all his friends. Truly as the Psalmist says, "In the midst of life we are in death"; but what a blessed comfort it is when the one who has been called into the higher life leaves behind the priceless heritage of a Christian example. I always had a high personal regard for Mr. Bayard, but for years past through our close association it has steadily grown into an affectionate sympathy and friendship. As a Chancellor one could always depend upon his just judgment and his good council and advice. It is a comfort to know that he was always ready and prepared for the call into the life of perfect peace.

The Honorable Roland S. Morris has been appointed Chancellor and we feel certain that this appointment will give general satisfaction in the Diocese. Mr. Morris is an eminent member of the bar and frequently has been called on as a confidential advisor to our Bishops and to many Church organizations. We welcome him to the official family of the Diocese.

Schedule of Noonday Lenten Services in Central City District

St. Stephen's Church

10th Street above Chestnut, 12.30 Daily

February 22 (Ash Wednesday)—Rt. Rev. Thomas J. Garland, D.D., LL.D., Bishop of Pennsylvania.

February 23—Rt. Rev. Frank William Sterrett, D.D., LL.D., Bishop Coadjutor of Bethlehem, Pa.

February 24—Rev. Carl E. Grammer, S.T.D., Rector of St. Stephen's.

February 25—Rev. Robert O. Kevin, Assistant, St. Stephen's Church.

February 27-March 2—Rev. J. Howard Melish, D.D., Holy Trinity Church, Brooklyn, New York.

March 3—Rev. Harry St. Clair Hathaway, Dean of the Pro-Cathedral of St. Mary.

March 5-9—Rev. Walter B. Capers, D.D., Rector of St. Andrew's Church, Jackson, Miss.

March 10—Rev. Richard H. Gurley, Rector of St. Martin's, Radnor.

March 12-16—Rev. Luke M. White, D.D., Rector of St. Luke's Church, Montclair, N. J.

March 17—Rev. Charles Henry Long, Rector of Zion Church, Philadelphia.

March 19-23—Dr. Rufus M. Jones, Haverford College, Haverford, Pa.

March 24—Rev. Joseph Manuel, Chaplain of the Episcopal Hospital.

March 26-30—Rt. Rev. Philip Cook, D.D., Bishop of Delaware.

March 31—Rev. John L. Hady, Rector of Old Swedes' Church.

April 2-6—Rev. Carl E. Grammer, S.T.D., Rector of St. Stephen's.

April 7—Rev. Robert O. Kevin, Assistant, St. Stephen's Church.

REV. E. C. YOUNG CONDUCTS MISSION IN HARRISBURG

The Rev. E. C. Young, D.D., Vicar of Phillips Brooks' Memorial Chapel (Holy Trinity Parish), conducted a very successful Parochial Preaching Mission at the Church of the Holy Cross, Harrisburg, Pa., of which the Rev. John T. Ogburn is Priest-in-charge. The Mission began on Monday evening, January 23, and continued each evening until the twenty-ninth. On three mornings there were celebrations of the Holy Communion with Meditations. There was one special service for the men, one for women and one for the children of the Parish. This Mission represents the continuation of the work of the Bishops' Crusade. Much good is expected from the results of these services.

J. L. H.

The good pastor talks more to God than to man about his people.

Old Christ Church

(Second Street ab. Market, 12.30 Daily)

February 22 (Ash Wednesday).—Rev. Louis C. Washburn, D.D., Rector of the Parish.

February 23-24.—Rt. Rev. George W. Davenport, D.D., Bishop of Easton.

February 25.—Rev. Henry Davies, Ph.D., Trinity, Collingdale, Pa.

February 27 and 29.—Rt. Rev. N. S. Thomas, D.D., Philadelphia Divinity School.

February 28.—Rt. Rev. Frank W. Sterrett, Bishop Coadjutor of Bethlehem.

March 1.—Rt. Rev. Thomas J. Garland, D.D., LL.D., D.C.L., Bishop of Pennsylvania.

March 2.—Bishop Thomas.

March 3.—Rev. John Lowry Hady, Rector, Gloria Dei (Old Swedes), Philadelphia.

March 5-9.—Rev. Floyd W. Tomkins, D.D., Rector, Holy Trinity, Philadelphia.

March 10.—Rev. Albert Eastburn, Padre, "Toc H.", Philadelphia.

March 12-16.—Rev. J. O. S. Huntington, D.D., Order Holy Cross, West Park, N. Y.

March 17.—Rev. W. Roulston McKean, Assistant to Rector, Christ Church, Philadelphia.

March 19-21.—Rev. Francis C. Steinmetz, S.T.D., Rector, St. Mary's, Hamilton Village, West Philadelphia.

March 22-23.—Rev. William D. Beach, D.D., Rector, Our Saviour, Jenkintown.

March 24.—Rev. Francis B. Barnett, Rector of St. Andrew's, Yardley.

March 26.—Rev. John R. Hart, Ph.D., Chaplain, University of Pennsylvania Student Work.

March 29-30.—Rev. Charles J. Hariman, Rector, St. James the Less, Falls of Schuylkill, Philadelphia.

March 31.—Rev. Robert J. McFetridge, Rector of the Redemption, West Philadelphia.

April 2-3.—Rev. Francis M. Taitt, S.T.D., Rector, St. Paul's, Chester, Pa.

April 4-5.—Rev. Percy R. Stockman, Seamen's Church Institute, Philadelphia.

April 6-9.—Rev. Louis C. Washburn, D.D.

The world judges the Church from the level of the pew, rather than from the standard of the pulpit.

In every man there is something wherein I may learn of him; and in that I am his pupil.—Emerson.

Brotherhood of St. Andrew

(Garrick Theatre, Juniper and Chestnut, Phila., 12.30 Daily)

February 22 (Ash Wednesday).—Rt. Rev. Julius W. Atwood, D.D., former Bishop of Arizona.

February 23.—Rt. Rev. Thomas J. Garland, D.D., LL.D., Bishop of Pennsylvania.

February 24.—Rt. Rev. John G. Murray, D.D., LL.D., Presiding Bishop and President of the National Council.

February 25.—Rev. John L. Saunders, Rector of Church of St. Jude and the Nativity.

February 27-March 3.—Rev. Allan Pearson Shatford, D.D., St. James the Apostle, Montreal, Canada.

March 5-10.—Rt. Rev. Granville G. Bennett, D.D., Bishop of Duluth.

March 12-17.—Rev. Joseph Fort Newton, D.D., Litt.D., Rector of Memorial Church of St. Paul, Overbrook.

March 19-23.—Rt. Rev. Charles Fiske, S.T.D., LL.D., Bishop of Central New York.

March 24.—Rev. Llewellyn N. Caley, D.D., Rector of St. Martins', Oak Lane.

March 26-30.—Rt. Rev. Charles E. Woodcock, D.D., LL.D., Bishop of Kentucky.

March 31.—Rev. Leslie F. Potter, Rector of St. Marks', Frankford.

April 2-6.—Rt. Rev. Nathaniel S. Thomas, D.D., LL.D., Lecturer at the Divinity School of Philadelphia.

April 7.—Rev. John R. Hart, Chaplain of Pennsylvania Diocesan Assembly.

DEATH OF MARTHA B. HAY

Martha B. Hay, widow of the late James Hay, died on Tuesday, January 10, in her eighty-ninth year. Bishop Garland and Dr. Tomkins officiated at the burial services. Mrs. Hay was one of the oldest members of Holy Trinity Parish and was one of the members of the first Board of Managers of the House of Rest; of the Board of Women Associates of the Churchman's Missionary Association for Seamen, and always took a great interest in the work of the Church.

Mrs. Hay was one of the old-fashioned type (now too rare) of Christians who believed in the continual abiding presence of God; her genuine faith was an inspiration to all who knew her. With a faith that grew more and more until the perfect day, she has now entered into the blessed peace of Paradise.

T. J. G.

Diocesan Bishops' Crusade Committee Arranges for Special Evangelistic Services by Six Visiting Bishops During Lent

With the approval of Bishop Garland the Clergy Committee on Continuation Work of the Crusade accepts the tender by Dr. Steele, Rector of St. Luke and the Epiphany, of the use of that Church on Six Thursday Nights beginning February 23

Two meetings have recently been held, attended by as many as thirty different clergy, at the call of Rev. Albert H. Lucas, Chairman of the Committee appointed a year ago on the Continuation of the Bishops' Crusade in this Diocese. Their effort has been to continue this endeavor and to frame new plans from time to time for its progress. After conference with Bishop Garland, the way has opened for a unique undertaking this season in Lent. It is one that certainly will claim the attention of a large number of people.

Doctor Steele has offered the use of the Church of St. Luke and The Epiphany and has underwritten a fund sufficient to provide for traveling expenses, and for that matter all necessary expenditure, for a series of six Thursday nights at which in sequence that number of visiting Bishops may be heard as Lenten preachers. It is hoped that this announcement will be widely made by rectors to their congregations and that these services will be generally attended by members of as many parishes as may be possible. Many should be able to foregather with convenience in that central city location.

This decision was arrived at, and the undertaking entered upon, at a meeting of those interested, at St. James Parish House, on Tuesday evening, January 16th, under the Chairmanship of Rev. Dr. Charles E. Tuke and with Mr. Samuel H. Warnock promising to assist in necessary correspondence and the

Revs. Granville Taylor and Charles J. Harriman added to the committee.

Notwithstanding the late date of that meeting and the early date of going to press, arrangements were completed for six Bishops to conduct services in the Church of St. Luke and the Epiphany on the following Thursday nights:

Thursday, Feb. 23—8.00 P. M., Rt. Rev. George W. Davenport, D.D., Bishop of Easton.

Thursday, Mar. 1—8.00 P. M., Rt. Rev. Frank William Sterrett, D.D., Bishop Coadjutor of Bethlehem.

Thursday, Mar. 8—8.00 P. M., Rt. Rev. Philip Cook, D.D., Bishop of Delaware.

Thursday, Mar. 15—8.00 P. M., Rt. Rev. Granville Gaylord Bennett, D.D., Bishop of Duluth.

Thursday, Mar. 22—8.00 P. M., Rt. Rev. Charles Fiske, D.D., Bishop of Central New York.

Thursday, Mar. 29—8.00 P. M., Rt. Rev. Charles Edward Woodcock, D. D., Bishop of Kentucky.

Several reasons prompted those interested to determine upon this. First, it was recognized that, in this Diocese, the Bishops' Crusade has not been—and fortunately—a mere sporadic attempt, confined to one season to be dropped and forgotten; but that it is something which should be carried along consistently and earnestly.

In the second place, it was felt that the Bishops themselves, by virtue of their very office, and as a part of both their privilege and their responsibility, might appropriately be asked to do some special kind of preaching at this special season. There is no place more suitable for the doing of this than in Philadelphia.

Thirdly, while it is true that the several notable Noon-day schedules, for which Philadelphia is justly famous, meet a need and serve a purpose, there might also profitably be a somewhat different kind of service, conducted at more leisure, at an evening hour, and in a way calculated to elicit deeper interest among those who are essentially Church people.

Lastly, the location of the Church of St. Luke and The Epiphany is considered fortunate, because it is accessible to all those who are resident within the city limits; also because, in the city proper, it is not a general custom in most of the churches to have Lenten services at night.

Thursday evening in particular ought to provide an occasion when many persons are sufficiently free from other engagements to permit their availing themselves of this unusual privilege of hearing, one by one, six among all of the very foremost preachers in America. Read again the personnel above of Bishops and make careful memoranda of the dates. Put aside other engagements and reserve these evenings.

CHURCH MUSIC CONFERENCE

The Diocesan Commission on Music announces that the Annual Conference will be held on Monday evening, February 20, in Christ Church Neighborhood House, Second and Church Streets. There will be two speakers, a clergyman and a choirmaster, who will address the conference on the general subject of "Music in the Church," giving their respective viewpoints. Supper, at six o'clock, will precede the meeting.

Further details will be given in the notices which will be sent to the clergy and choirmasters.

At Cape Mount, Liberia, seventeen children were baptized by the Rev. H. A. Donovan on a Sunday in May.

SPECIAL NOTICE

Because of the heavy demand for space in this issue, it has been necessary to omit the usual "Schedule of Stated and Special meetings" for the month.

It is urged that special efforts be made to have all copy in the hands of the editors before the 18th of the month.

"Early Copy" helps to prepare a better paper.

Please do not hold copy to the last day. This request is most important.

Now then, everybody, please co-operate.

CHRISTMAS PRESENT TO GALILEE MISSION

The Wardens and Vestry of St. John's, Lansdowne, approved a resolution providing for a gift of \$50 to the Galilee Mission, of which Mr. Geo. Wilkins, of St. John's, is the Superintendent. The money will be used to furnish a room in the new building which will be known as St. John the Evangelist's, Lansdowne.

ANYBODY LOSE A RING?

Found: In the Church House, a gold seal ring. Apply at Executive Office in the Church House. Ask for Mr. Radcliffe.

"Religious Education in an Age of Science"—To be Discussed at Religious Education Association Convention in this City

Widespread interest is being manifested in virtually all religious communions in the Annual Convention of the Religious Education Association, which meets in Philadelphia, March 6 to 9, and at which outstanding religious educators and scientists will address themselves to a discussion of "Religious Education in an Age of Science" in a program arranged under various topics related to the general subject.

It is estimated that approximately 1000 men and women will be present, representing the Association in various parts of America, including Canada. Included in the membership of the Association, which it is said embraces about 3000 educators from many religious communions and religious organizations, are clergy and laity of our own Church, who will be present at the Convention and take part in the proceedings.

A number of the clergy and laity of

The photographs which appear on these pages in connection with the coming Convention of the Religious Education Association show some of the clergy and laity of our Church in this Diocese who are members of the local committee organized to further the interests of the gathering and who will participate in the proceedings.

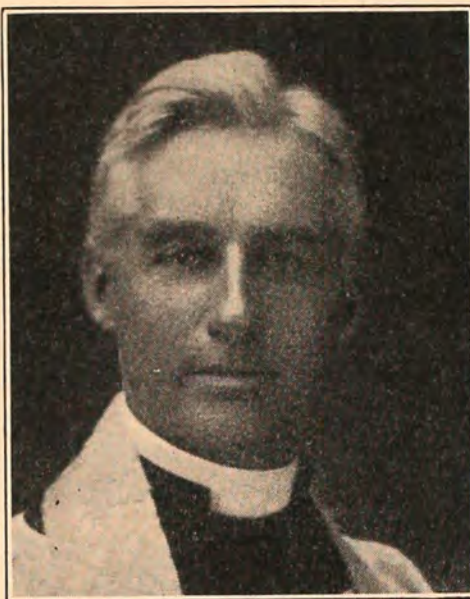


Rev. Charles E. Tuke

Photo, De Vaux Studios, Lansdowne

the Diocese of Pennsylvania who are members of the Association are on several important committees, together with members of other communions, charged with completing arrangements for the gathering. Through our Diocesan Department of Religious Education, and its commissions and groups related to religious education, the Church in this Diocese will be represented at the Convention.

Many cities desired to entertain the 1928 Convention. The Philadelphia invitation was accepted. Prominent amongst those who sent invitations to the Association to hold its Convention here, were our own Bishop, who personally endorsed the purpose of the Religious Education Association and desired to have the Convention held in this historic city. The Clerical Brotherhood of the Diocese also passed a reso-



Rev. F. E. Seymour

lution inviting the Convention, as did also the Department of Religious Education and the Rev. George G. Bartlett, D.D., on behalf of the Divinity School.

Dr. Charles E. Beury, one of the foremost Churchmen and educators in the Diocese, President of Temple University, also extended a hearty invitation.

To further the interests of the Religious Education Association and its Convention, a local committee of 100 was organized, on which our Church is represented by twelve persons:

The Rev. Charles E. Tuke, D.D., Chairman of the Department of Religious Education and rector of St. John's Church, Lansdowne.



Mrs. A. H. Reeve

The Rev. Alan R. Van Meter, Dean of the Convocation of Germantown and rector of Calvary Church, Germantown.

The Rev. R. H. Tabb, representing the Colored Churchmen.

Jonathan T. Rorer, Ph.D., and Charles E. Neville, Ph.D., both high school principals and Churchmen.

Mrs. A. H. Reeve, President of the National Congress of Parents and Teachers.

Mrs. John E. Hill, Educational Secretary of the Woman's Auxiliary.

Miss Helen C. Washburn, of Old Christ Church, and Miss Lily Cheston, of St. Paul's, Chestnut Hill.

Mr. W. O. Easton, communicant of St. John's, Lansdowne, and executive, Department of Education, Y. M. C. A., who as temporary Chairman of the local Committee had all the responsibilities of the preliminary preparation for the Convention.



Rev. B. Janney Rudderow

The Rev. F. E. Seymour, Diocesan Director of Religious Education.

The sessions of the Convention will be held in the Benjamin Franklin Hotel, Ninth and Chestnut Streets, beginning the evening of Tuesday, March 6, and continuing with morning, afternoon and evening sessions until Friday afternoon, March 9.

The Rev. Walton Albion Squires, Ph.D., of the Presbyterian Church, in an official statement issued on behalf of the Association, outlines the subjects to be discussed and gives the names of the outstanding speakers of national reputation who are to discuss the several topics. Dr. Squires is national head of the Week-day Schools for Religion of the Presbyterian Church, and is Chairman also of the Interdenominational Committee in this city, which is working in an effort to introduce week-day re-

ligious education. On this committee our Diocesan Department of Religious Education is represented by the Rev. Frederick E. Seymour, Chas. E. Neville, Ph.D., Principal of the Harding Junior High School, and a communicant of Calvary Church, Germantown, and Mrs. John Loman, of St. Philip's Church.

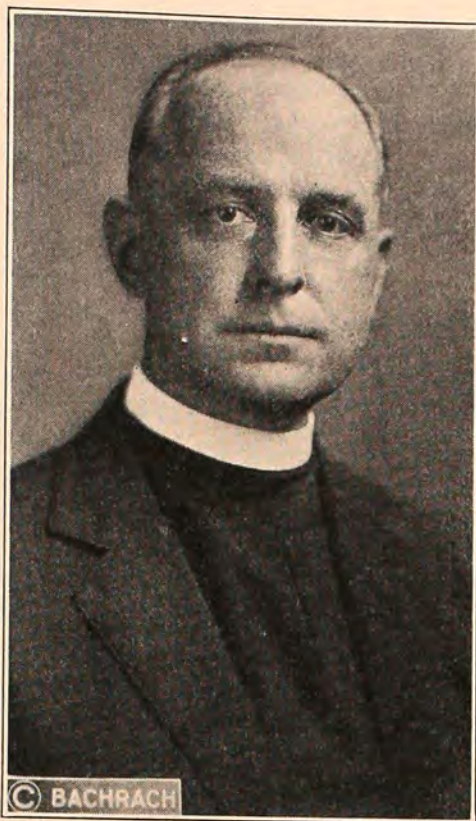
"The Religious Education Association," Dr. Squires announces, "is independent of denominational control. Its members include educators and scientists from many different denominations and religious organizations. Jews, Roman Catholics and Protestants share in the conduct of the Association and will



Miss Helen C. Washburn

take an active part in its Convention program.

"Perhaps the greatest problem of religious educators today is the adjustment of religious nurture to our predominantly scientific age. Likewise, the greatest problem of scientific leaders is the harmonizing of scientific truth with the instinctive religious interests of



Rev. A. R. Van Meter

Photo, Bachrach, Phila.

man. During the four days that the Convention is in session, these great problems will receive the co-operative attention of a thousand of America's leading religious educators and most distinguished scientists."

The Advisory Committee in preparing the program felt it desirable to hold it in syllabus form, at least for the present, rather than to crystallize it in topics for formal addresses. Various questions are to be discussed during the sessions under the following heads:

"Basic Assumptions of Religion in Their Bearing Upon Science."

"Nature of Science and Religion and Their Inter-Relationships."

"Difficulties of Religion in a Scientific Age."

On Wednesday, May 16, at 8.15 P. M., the program will be "Modern Developments of Church Music," by St. Mark's men's choir.

CHURCH NORMAL SCHOOL

Three significant Courses offered in the Second Semester of the Church Normal School are on "Old Testament Poetry," "Young People's Organizations" and "Organizations for Girls."

These new Courses bring new members to the Faculty: Rev. Dr. Davies, rector of Trinity Church, Collingdale, presents the Poetry; Miss Margaret Smythe, of the G. F. S., discusses Girls' Organizations, and the Commission on Young People is presenting various phases of the Young People's Fellowship.

The Courses of a somewhat specialized nature receiving considerable atten-

"Basic Assumptions of Science in Their Bearing Upon Religion."

"Necessary Changes in Scientific and Religious Attitudes and Conceptions."

"Necessary Changes in Religious Education."

Among the speakers of national reputation already listed are:

President Robert A. Falconer, University of Toronto.

Professor George A. Coe, Teachers College, Columbia University.

Professor F. S. C. Northrup, Yale.

Professor Eugene W. Lyman, Union Theological Seminary.

Professor James H. Leuba, Bryn Mawr College.



Miss Lily Cheston

Professor M. C. Otto, University of Wisconsin.

Rabbi Solomon Goldman, Cleveland.

Professor Hugh Hartshorne, Columbia University.

Dean R. A. Kent, Northwestern University.

Professor A. E. Holt, University of Chicago.

ARRANGE FOR NOTABLE

CHURCH MUSIC PROGRAM

On Wednesday evening, January 25, the first of a series of renditions of Church music was given in St. Andrew's Collegiate Chapel of the Divinity School, Forty-second and Spruce Streets. The series is being given by the men's choir of St. Mark's Church, Sixteenth and Locust Streets, under the direction of Mr. Lewis A. Wadlow, and by the choir of St. Peter's Church, Third and Pine Streets, under the direction of Mr. Harold W. Gilbert.

The object is to illustrate the range and wealth of Church music and its historic development. The rendition on January 25 was by the men's choir of St. Mark's.

On Wednesday, March 7, at 8.15 P. M., the choir of St. Peter's is to give a recital, illustrating the work of the composers of the 16th and 17th centuries.

tion are: "Music in the Church School," led the Rev. Mr. Satcher, and "Church School Administration," given by the Director; "The History of Christian Missions," by Rev. H. M. Stuckert, Ph.D., and "The Apostolic Age," by Rev. B. N. Bird, and "The Bible," by Rev. F. C. Hartshorne, have a large enrollment.

Much interest is being shown in the Course on: "Vacation Church Schools," in "Principals of Teaching," by Mrs. Loman; in "The Program of the National Church," by Mrs. Hill; in "Christian Mysticism," by W. H. Jefferys, M.D., and in the "Mission Study for Juniors," by Miss Elizabeth Howland, as well as in "Christian Doctrine," "Discussion Method," by Mrs. A. H. Van Harlingen; "Junior Methods," by Miss Ferry, and "Kindergarten Methods," by Miss M. O. Evans, are extremely helpful.

The Church News

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RELIGION IN AN AGE OF SCIENCE

Can we be religiously scientific? Can we also be scientifically religious? Can science and religion walk together except they be agreed? When science comes in at the door, must religion fly out at the window? Is religion in any way dependent upon science? Is science in any way dependent upon religion? Just what is the nature of science? Of religion? What is the relation between the two? Are changes necessary in the current conception of the material universe and human progress? Are changes necessary in current conceptions of God and prayer? Are changes necessary in the present practice of religion? Must we revise our methods of teaching religion to the young? Are we failing to take advantage of the findings of science in teaching religious education? What needs to be done?

Anyone can ask questions. It takes a wise man to answer them. When the Religious Education Association meets at the Benjamin Franklin Hotel, March 6-9, there will be a thousand wise men present. They will include scientists and educators from many different colleges and religious organizations. Jews, Roman Catholics and Protestants will take an active part in the conduct of the conferences. They will all together undertake the colossal task of attempting to solve the greatest problem of religious educators today—the adjustment of religious nurture to our predominantly scientific age. They will attack also the greatest problem before scientific leaders—the harmonizing of scientific truth with man's instinctive religious interests.

We are proud that Bishop Garland and our Department of Religious Education have added their strength to the movement to bring the Religious Education Association to Philadelphia. We believe the discussion of the central theme of the Convention, "Religion in an Age of Science," will make an urgent appeal to the clergy of the Diocese, to the laymen and women and to the great army of Church school teachers who believe that the biggest task before the Church today is intelligent religious education.

RETREATS

Much interest has been aroused in the Diocese recently by the efforts of two different groups to organize what are called "retreats." Wherever there is a deep desire for the cultivation of the religious life sooner or later the necessity for seclusion and solitude begins to be felt, and men and women seek ways of retiring for meditation and refreshment.

St. Paul told the Galatians that when he became aware of the tremendous task of carrying the Gospel to the Gentiles that God had placed upon him, he went into retirement in Arabia for awhile, presumably to plan how he should fulfill the mission which had been entrusted to him. Something like his need of getting away to a quiet place is a common experience of most Christian people. Unlike St. Paul, however, most men who are passing through a crisis, need human help in their retirement and find it in consultation with someone wiser and more experienced than themselves. Many also who are puzzled and perplexed by the unintelligibility and heartlessness of the world find that by going away for a few days to a retreat with some spiritually-illuminated leader for conference and prayer light is thrown upon their path and they have heart to go on again. Many who feel that "the world is too much with them" and that they are wasting their powers getting and spending; many who, like Jeremiah, have grown tired and sick of working with stiff-necked people, find in a retreat quiet and refreshment for their souls; for the retreat is the modern counterpart of Jeremiah's "lodging place for wayfaring men in the wilderness." Many who are discouraged because they feel out of tune with all that is infinite and noble and who are distressed because the beautiful and simple things in God's creation no longer thrill them, have been brought into harmony with Creator and creation in a retreat. Indeed, many even of those "glad souls who do God's will and know it not," spontaneously and exuberantly good, find their delights are multiplied by the congenial atmosphere of spiritually-minded souls intent on finding God and glorifying Him.

We commend most heartily the retreat movement. It has great possibilities and can be of wide usefulness if it is kept free from extravagances.

In addition, there must not be too much restraint or asceticism, nor too much quiet on the one hand nor prosy reading on the other, nor too much solemnity or sentimentality. The so-called "Buchman house parties" have been successful in reorientating many young men's minds toward Christ because of their lack of restraint and their natural good fellowship. To be successful in 1928, retreats must judiciously mix meditation with good fellowship and normal conversation as useful alloys lest the gold of religious sentiment become too soft and mushy.

Ideals in Religious Education

[Abstract of Address by the Rt. Rev. R. E. L. Strider, Bishop Coadjutor of West Virginia, at the Annual Sunday School Institute, held in Holy Apostles, Philadelphia, October 3, 1927.]

There exists in many minds today an antagonism, which I believe to be essentially a groundless antagonism, between the ideal and the practical. Idealism is receiving more suspicious dislike than it deserves. In all departments of endeavor—business, social, scientific, political, religious—leaders are being exhorted to be practical: rarely are they exhorted to be idealistic. We do not pause, perhaps, to recall that un-idealistic practicality is quite as superficial and ultimately as impotent as impractical idealism. There is no reason why practice should be uninspired by ideals, nor, on the other hand, why ideals should shun the solid ground of existent conditions. In fact, before any man can be a success he must be at the same time practical and idealistic. A vision always precedes an achievement as cause precedes effect. It is only out of ideas that deeds are born. A great doer is always first a great dreamer. . . .

One of those ideals is that of giving to Religious Education the standing, the dignity, which rightfully belongs to it. Too long has it been identified in the thought of our people with the children's Church School, and regarded as a sort of side issue among the activities of the Kingdom of God. It is no side issue. It is a main issue. It is greater than the Church School. It is the whole Church in its teaching capacity. . . .

We must emphasize Religious Education in our budgets and Parish programs. Perhaps in the Diocese of Pennsylvania my remarks on this aspect of the subject are superfluous. I hope they are. In West Virginia they would be most decidedly in order. In too many Parishes the amount of money spent on Religious Education carries an insignificant emphasis in the budget. Yet a Vestry that skimps Religious Education is like a farmer who economizes on soil fertilizers. . . . This state of affairs must be remedied. Religious Education must be given its place in every Parish budget in the land as a necessary step in the direction of developing a more vigorous and useful Church life. . . .

The rank and file of our communicants must cease to imagine themselves beyond the need of education. We must cease to criticize the clergy who seek to bring the teaching pulpit back into fashion. We must once for all renounce

the fallacy hidden within the assumption that somehow our boys and girls will absorb religion from the atmosphere of a nominally Christian civilization. They do not so absorb music, nor science, nor philosophy, save in superficial degree, and the case will not be different in religion unless education does its work.

Our Parish organizations must meet more often for study as well as for work and fellowship. In a word, that Parish is all but criminally negligent which fails to give Religious Education a due emphasis in its program; and that communicant does his Church a distinct disservice who fails to dignify it highly in his thought and daily practice.

I would also speak somewhat of the ideal of trained leadership. Nothing is more important to present-day education than the emphasis being laid in so many quarters on teacher training. Every teacher so far as his abilities and opportunities permit should aim to be a specialist in the great work he has undertaken. Unless teachers are first taught it is difficult to see how pupils can ever be.

New truth, to a degree unprecedented in human history, during the past seventy-five years has fairly flooded the minds of men: scientific truth, knowledge of nature's secrets, ability to harness nature's laws. We, as compared to our forefathers, possess a mastery little short of miraculous. The earth has shrunk, the universe has grown in vast degree. Invention has enormously added to man's power to work, to travel, to accumulate. The world of today is more strikingly unlike that of 1800 than the world of 1800 was unlike 1300. The modern mind has attained a new self-consciousness, a new sense of power, and humility is not one of its virtues. It is, therefore, utterly impossible to teach religion without relating it somehow to these mighty inundations of new truth. And that means hard work, straight thinking, and adequate training. The science of psychology has laid bare many of the processes of the human mind, thereby disclosing new vistas to the teacher. A world war has shaken civilization to its foundations, damaging many a political, social and religious wall. The crackling of the machine guns of moral, literary, historical, artistic revolt is round about us. The youth of the land are rising to demand a new place for themselves and their ideas. Hence he who would teach today must take cognizance of these momentous changes and gird his intellectual and spiritual loins with the garments of a more adequate preparation.

I mention next as one of the ideals

of Religious Education the urge of a hopeful outlook. We are inclined to be pessimistic, or at least a little gloomy, over both the subjects and the objects of Religious Education. The subject matter of Religious Education is not discredited. Some of our methods, and some of our false emphases are but the realities back of the Bible, the Creeds and the Institutions of the Christian Religion have not been shaken. Our notions and theories about the sun have changed and will continue to change, but the sun still shines. I do not accept all that modern scholarship is saying about the Bible, but to me the Bible is much more interesting and real than it once was. I had rather live and teach the Bible now than to have lived and taught it one hundred years ago, and I regret immeasurably that I shall not be here to read and teach it one hundred years hence. We think of the Creeds differently, and many of us interpret their articles differently, yet the mighty facts underlying them are still those that pertain to man's salvation. The subjects of Religious Education are as living and as real as ever, and we must permit that faith to guide us as we set our hands to the task.

Neither must we allow ourselves to become pessimistic over the objects of Religious Education, that is, over the religious receptivity of those whom we would teach. It is exceedingly easy to fall into the thought that religion does not mean as much to people as it once did. . . . Men and women are differently religious, but they are religious. Much of the unsatisfied hunger of people, hunger which automobiles and radios and wealth and prosperity cannot reach, is at bottom religious. The thirsting of the soul only the Living God can quench. Our young people feel the need of religion and eagerly lay hold upon it when it comes to them fresh and living. . . . That preacher who thinks his congregation cares most about sermons on current topics and ethico-moral questions of the hour has the surprise of his life awaiting him when at last he gains courage to speak to them honestly and simply of the faith's great verities. The joy and inspiration of teaching comes from the faith that Jesus Christ is the sufficient answer to every human problem, the satisfaction of every human need, and that all men and women and young people desire Him supremely. Religious Education animated by that hope is of the sort born in Palestine nineteen hundred years ago, from which the Christian Church itself received the impetus which sent it on its triumphant way.

And lastly, let me speak of Personal

Religion as one of our great ideals. God's love for man is personal. His Son died on Calvary not so much because He loved mankind as because He loves me. And as He loves me I must love Him. The end of the processes of Religious Education is not primarily to impart knowledge of certain facts, important as that is, nor to win allegiance to the Church, nor to suggest helpful modes of behavior. It is all of these, but it is more. It is to bring to pass that men and women shall love God and their fellows as God loves them, and to

make that love the fundamental principle of living. This is difficult. It can be brought about only through those who have themselves so personalized their Christianity. You ask me what is the overshadowing need of Religious Education today. I reply: Leaders and teachers who have found God in personal experience and daily life; to whom Jesus Christ, Son of Man, Son of God, is a living and present Companion; whose spirit's inspiration is that of the Holy Ghost the Comforter; to whom Prayer, Bible study, the Holy

Communion, and the ordinances of the Church are as free and open inlets bringing the truth and life of God into the soul; and from whose personalities, through channels of sympathy, fellowship and love, helpfulness flows into the lives of others; leaders and teachers who have tasted and seen how gracious the Lord is; who know what they have believed; who trust God; who possess deathless faith in the religious docility of the Genus Homo. Given such leadership in Religious Education we may not fear for the future of the Church.

What Pennsylvania Most Needs

BY CHARLES H. FRAZIER, M.D., President, Public Charities Association of Pennsylvania

For many years the development of our state institutions for the treatment and care of the insane, the feeble-minded and epileptic, and for the confinement and rehabilitation of offenders, has not kept pace with the growing and recognized needs of these unfortunate classes.

There are 2092 insane patients who cannot get proper care in our Pennsylvania hospitals today because there are not enough beds for them. Overcrowding is so great that many of these helpless patients are sleeping in dark hallways, on mattresses on the floor and in places meant for sitting rooms.

The American Legion reports 1200 ex-service men from Pennsylvania as mentally ill. Only 500 of these boys can be cared for in this state. The other 700 are in distant hospitals far from relations and friends, some as far away as Georgia, because we have no room for them here.

Without skillful treatment mental disease may become chronic and render the patient dependent for the rest of his life. The family which is left behind when the wage-earner goes to the hospital may also become dependent upon public or private charity. The return to a family of a father or mother or son or daughter under favorable hospital conditions, who under unfavorable conditions might become an incurable patient, means a tremendous saving when considered merely in terms of cold cash.

It is impossible, however, to give the best chances of recovery to mentally disturbed patients when they are crowded together as they are today in our mental hospitals. In one hospital six doctors are required to take care of 3000 patients.

In our three state institutions for the feeble-minded there are over 1200 more than there is room for. In one of these schools there are 998 inmates over capacity. The children sleep in double-deck beds, in school rooms, on mat-

tresses on the floor in the hospital building. There are more than 1500 others on the combined waiting lists of the three institutions. There are hundreds more in the care of local and private agencies not intended for this type of case, and in jails and penitentiaries. No one can compute the cost to the community of the neglect of this class.

Epileptics are even worse off. Twelve hundred of these unfortunates are now mixed up with the insane and feeble-minded in our state institutions. They need a special institution for their care. The last Legislature made a small initial appropriation to begin such an institution, but the money set aside for this purpose will provide only two cottages on ground already owned by the state.

In the beginning of the eighteenth century Pennsylvania led the way in prison building, but in this the twentieth century our penitentiaries have become obsolete. The Eastern Penitentiary (built in 1829) has 1624 men in cells built for 1100.

Not only are our institutions seriously overcrowded, but the living quarters of our medical staffs, of the nurses and attendants, are often so unsuitable that there is a constant and expensive labor turnover. For example, in some instances dental hygienists and occupational therapists are crowded three in a room in the same quarters with the maids and kitchen help. Nurses are required, after a twelve-hour day in an atmosphere that is far from normal, and depressing in the extreme, to occupy rooms above the same wards in which they have worked all day.

Early in 1923, twenty-two insane patients and three attendants were burned to death in a fire which destroyed one of the buildings of the Manhattan State Hospital for the mentally ill on Wards Island, New York City. This building was erected in 1870 before modern methods of fireproofing were known. In Pennsylvania hundreds of helpless vic-

tims of mental disorders are crowded in equally inadequate buildings.

We must do more, however, than merely deplore the inadequacy of our state institutions. We have a remedy at hand in ratification by the people of the bond issue for the state's unfortunates passed by the last two Legislatures. This opportunity will not knock at our door again for five years. We cannot afford to neglect it.

This resolution would amend the Constitution so as to authorize the state to issue bonds not to exceed \$50,000,000 to finance construction of state-owned institutions for the insane, feeble-minded and epileptic, penal offenders and delinquents. It is estimated that this sum will be adequate to take care of a ten-year building program.

There is no economy in the method we have had to pursue. Piece-meal construction, which is all that can be done now, is not only ineffectual, but it is extravagant. Anyone with a knowledge of building knows that it costs infinitely more and even results sometimes in deterioration of the work under construction. For example, it took eleven years to build one of our finest state hospitals, that at Allentown. It could have been built in from two to three years. During eleven years the state invested money in this undertaking without getting any return. Not one patient was cared for. The interest on the state's investment for the first eight years at 4 per cent would have amounted to about \$400,000. There is no economy in denying to our hospitals the developments they need to do their work efficiently.

There can be no question as to the soundness of financing capital developments from a bond issue. The buildings which will be constructed from these funds will serve the state for a generation after the bonds have been retired and forgotten. It is entirely equi-

table to spread the cost of such capital developments over a period of years. If, however, after the ratification of this amendment the state should create a fund for capital developments, such as the Tax Commission has suggested, there is, of course, no obligation on the Legislature to issue any more bonds than the situation demands.

As to the cost of the proposed bond issue two methods have been suggested. The total cost of one will be \$62,000,000, of the other \$71,000,000. If we assume, for the sake of argument, that the more expensive of these two is chosen, the result would be a lesser average annual burden, namely \$2,448,275. These would be 4 per cent straight serial bonds, issued over a period of ten years. The average annual cost to the people of Pennsylvania would be 25½ cents per

capita over a period of twenty-nine years.

The cost of borrowing money will certainly be largely, if not wholly, offset by business-like planning and letting of contracts, but it is certainly worth paying something to get what we need when we need it. We believe it is possible to take care of the annual charge of interest and retirement from our present current revenues *without additional taxation*.

This measure has the support of many of the outstanding business men of Pennsylvania, such as: General Harry C. Trexler, of Allentown, Vice-President of the Pennsylvania Manufacturers' Association; Arthur W. Thompson, President of the United Gas Improvement Company; Thomas S. Gates, of Drexel & Co.; Ellis A. Gimbel,

Samuel S. Fels, and Albert M. Greenfield, of Philadelphia; Alan Dodson, of Dodson, Weston Company; Quincy Bent, of the Bethlehem Steel Company, and many others.

I believe the people will ratify this amendment. I believe that we can accomplish a vitally important task for the Commonwealth of Pennsylvania, as a result of which we may look forward to a decrease in the burden of social wreckage which is now yearly growing heavier; as a result of which we will make Pennsylvania a leader in the handling of its social problems instead of a laggard as it is today. The present administration, by its support of this bond issue at the last legislative session, has inaugurated a new policy. Let us by our actions as voters guarantee popular approval in November, 1928.

SEAMEN'S CHURCH INSTITUTE

Mr. Alexander Van Rensselaer was re-elected President of the Seamen's Church Institute at its annual meeting held on January 16, 1927. The annual report of the Rev. Percy R. Stockman, Superintendent and Chaplain, shows a remarkable growth in the number of seamen attending the various services and exercises in the Memorial Chapel of the Redeemer at the Institute.

During the year 1927, 112 services were held in the Chapel on Sundays and special days with an attendance of 5009.

In addition, the interdenominational aspects of the work of the Institute is emphasized by the report of the Assistant Chaplain, the Rev. Osmar H. Tressler, a Baptist minister and also the Chairman of the Army, Navy and Floating Committee of the State Branch of the Christian Endeavor Union. Mr. Tressler reports 81 meetings conducted by the Christian Endeavor Societies of Philadelphia and vicinity in the Chapel at the Institute during the year. These were attended by 4786 seamen. Representatives of 14 different religious denominations conducted these meetings.

There were 8 funerals, 1 baptism and 1 wedding during the year in the Institute Chapel. Five seamen were buried in the Institute plot at Mt. Moriah Cemetery. The total attendance was 9795 for the year.

Relief was given during the year to 5750 individual seamen; 1162 men repaid small loans advanced to them in the amount of \$3339.13. There were 114 entertainments provided during the year in the Auditorium of the Institute, attended by 20,690 men, an increase of 25 per cent over the previous year.

Be not envious; envy makes moral progress impossible.

MR. FRAZIER GETS A LETTER

In connection with the Diocesan Campaign Fund for Missions and Institutions, following is a copy of one of the type of letters which have been received showing a real co-operative interest:

"Mr. Benj. West Frazier, Treas.,
"Diocesan Campaign Fund,
"202 S. 19th St., Phila., Pa.

"My dear Mr. Frazier:

"Enclosed please find checks to cover my mother's and my pledge to the fund for 1928.

"We were very much interested in the report sent us, and, personally, I think that when the five years are over, it would be a good thing to start another cycle. People are gradually—at least I hope so—getting trained to the fact that we laity have an obligation towards the Church, and the spread of God's Kingdom, and though one's means may be small, we can all help, and God gives the increase. It is a crying shame to see that man-made religions grow, and then to know that we of the faith and order instituted by God are so lax.

"With all good wishes for your success in this work, and our continued prayers,

"Very truly yours,
"Lydia Prichett Borden."

DEATH OF J. WILSON BAYARD

On December 30 the Diocese suffered a great loss in the death of one of its most faithful and efficient officers, the Chancellor of the Diocese, Mr. James Wilson Bayard, and the Parish of Grace Church, Mt. Airy, one of its most devoted and consecrated laymen.

Burial services were held in Grace Church, on Monday, January 2. The Church was filled with fellow communi-

cants, neighbors and business associates who had come to pay their respects and to commend his soul to God's gracious keeping. The officiating clergy in addition to Bishop Garland, who had risen from a sick-bed to attend, were the Rev. Thomas S. Cline, former Rector of Grace Church, the Rev. S. A. Caine, Rector of St. Timothy's, Roxborough and the Rev. Charles E. Eder, Rector of Grace Church. Interment was at St. Thomas' Churchyard, Whitemarsh.

Mr. Bayard was born August 2, 1865. He was educated at Germantown Academy and Princeton University, and obtained his legal education at Columbia University in Washington. His service to the Diocese covered a period of many years, during which he was a Deputy to a number of Diocesan Conventions, and he served as an Alternate to several General Conventions. He was elected Chancellor of the Diocese in 1918, succeeding the late Henry Budd, and served on many important committees including the Committee on Canon and the Committee on Church Corporations and Property.

For many years he was a member of Grace Church Choir, and in the Parish as well as in the Diocese was unsparing of himself, his time and his means. For twenty-five years he served as a member of the Parish Vestry, and since 1911 was the Accounting Warden, succeeding in the latter office his father, the late Charles McKean Bayard. The father had served as Accounting Warden continuously since February, 1865, so that together the combined service of father and son in that office covered a period of sixty-two years.

Old friends, old scenes will lovelier be
As more of heaven in each we see.

—J. Keble.

CHILDREN'S DEVOTIONAL SERVICE MARKS BISHOP'S BRICKS PRESENTATION

A most significant and novel feature in connection with the Bishop's Bricks' Fund this year was the Devotional Service in which the children themselves took the principal part. There was no sermon or address, but prayers and hearty singing by the children, led by a boy from St. Peter's Church School, and one from St. Paul's, Chestnut Hill, assisted by the Chaplain, the Rev. Frederick E. Seymour.

It was the Seventeenth Annual Presentation of the Bishop's Bricks Fund, and the Advent Offering of the Church School of the Diocese was made at this service. It was held in St. Peter's Church, Third and Pine Streets, on Saturday afternoon, January 14, and was followed by a reception to the Bishop and Mrs. Garland given by the children in St. Peter's Parish House. The children were delighted at the opportunity to meet the Bishop and Mrs. Garland personally. Upwards of 250 children were at the service and reception.

At the presentation six boys from the Church Schools of Holy Trinity, Philadelphia; St. Andrew's, Somerton, and St. Aidan's, Cheltenham, received the Offering and presented it to the Bishop for the work of the new Diocesan Mission at Englewood. The Rev. C. Sydney Goodman, Rector of Emmanuel Church, Holmesburg, who is in charge of the new Mission, told how this youngest Church School of the Diocese had grown from four children to sixty-three in a few months. Everyone was delighted when it became known that this new group of Church School children had contributed more than \$150 to the fund.

CONFERENCE OF LIBERALS AT ST. STEPHEN'S, FEB. 7-8

Subject to some modifications and additions, announcement has been made of the program for the annual Conference of Liberals to be held in St. Stephen's Church and Community House on Tuesday and Wednesday, February 7 and 8.

The Rev. Dr. Grammer, rector of St. Stephen's, announces the Conference this year will be conducted under the auspices of the National Church League; Dr. Grammer, the Rev. Dr. George Calvert Carter and Dean A. R. Van Meter, acting as the committee in charge, with patrons drawn from the prominent Liberal clergy of this section and as far south as Louisiana and as far west as St. Louis.

The program as announced follows: Tuesday, Feb. 7. Community House, 2 P. M., "The Apostles' Creed, as the

Baptismal Creed, Shall it be Simplified or Interpreted," Rev. Robert Norwood, D.D., D.C.L. In the Church, 8 P. M., "The Church and International Relations," Hon. George W. Wickersham; "The Church and Economic Relations," Rev. Dr. Howard Melish.

Wednesday, Feb. 8. In the Church, 11 A. M., after the Communion service, "The Nicene Creed and the Catholic Theology; Can Their Values be Preserved by Other Forms?" Canon H. A. Prichard, Cathedral of St. John the Divine. Community House, Luncheon for all registered clerical attendants, 1 P. M. In the Church, 2 P. M., "The Thirty-nine Articles: What Purpose Do They Serve?" Professor Sperry, of Syracuse University.

The laity is invited to all the discussions. Discussion is limited to the clergy who register and to especially invited laity.

WEEK-END RETREATS FOR MEN AND WOMEN

"Be still, and know that I am God."

A time of silence, to listen for the still small voice, and draw nigh to God that He may draw nigh to us: this is the object of a week-end for men arranged for Septuagesima, and one for women over Sexagesima.

The Farmhouse, maintained by the Friends' School at Westtown, Chester County, has been chosen for this "withdrawal in company." One may leave Broad Street Station at 7.31 Friday evening and arrive Monday morning at 8.45 at the same place on return. The total cost, including transportation board and lodging, will be \$10. Only twenty-five can be accommodated each time, and applications not later than the Monday preceding will be accepted in the order received.

By permission of Bishop Garland, all communications may be addressed to Mr. Lee Sowden, Church House, 202 South Nineteenth Street.

For men: Friday evening, February 3, to Monday morning, the sixth. Conductor, Rev. Thomas A. Conover, Bernardsville, N. J.

For women: Friday evening, February 10, to Monday morning, the thirteenth. Conductor, Rev. George L. Richardson, Burlington, Vt.

The Committee: Messrs. Osborne Coates, Harry S. Huber, Jr., Lawrence J. Morris, G. Frank Shelby and Lee Sowden; Mrs. Charles Biddle, Miss A. W. Fisher, Mrs. William C. Perkins, Mrs. J. Alison Scott, Miss Sarah Tomkins and Mrs. George Woodward; Rev. Messrs. W. Fred Allen, Charles E. Eder, Frank Goostray, C. J. Harriman, Albert

H. Lucas, John Mockridge, Leslie F. Potter and Stanley V. Wilcox.

"I will hearken what the Lord God will say concerning me."

THE BISHOP DEDICATES NEW INDUSTRIAL DEPT. OF GALILEE MISSION

Dedication of the new Galilee Home and Industrial Department building of Galilee Mission by Bishop Garland on Saturday, January 14, marked another accomplishment of the Diocesan Campaign for Missions and Institutions.

This building was one of the items on the program for the first year of the campaign and completion of the unit was possible by the appropriation made from the fund. The dedication services were held in the new building and were attended by a large number of church people and others who are interested in the work of the Galilee Mission and the great need which the new Home and Industrial Department will supply in helping men to rehabilitate themselves and become useful members of society under Christian influences and in a Christian environment.

The new Home and Industrial Department is at 818-20 Wood Street. It is connected with the Mission proper which fronts on Vine Street. It is a four-story fireproof building. The upper floor contains a large number of individual rooms where the men will be able to live in home-like surroundings while gaining spiritual and physical strength to make a new start in life. The first floor will be used as a printing department. The basement will be fitted up as a weaving department and broom factory and in the basement of the old building a furniture repair shop will be erected.

Included among those attending the dedication were twenty representatives of business men's associations, representatives of various social service and religious organizations and leaders of institutions.

The Rev. L. N. Caley, one of the founders of Galilee Mission, described the early history of the Mission and its development. The Welfare Federation, of which Galilee Mission is a member, was represented by Sherman C. Kingsley and Benjamin H. Ludlow, Esq., both of whom made addresses and an address was also made by Samuel T. Banham, Esq., one of the Mission's most helpful friends. All the speakers paid fine tributes to the work done in developing the Mission by its superintendent, George W. Wilkins.

"We cannot show others the best path if we walk in a lower one ourselves."

Our New Chancellor



Roland S. Morris

Photo, Bachrach, Phila.

Following the death of Mr. Bayard, the Bishop, with the approval of the Standing Committee, announced the selection of Mr. Morris to succeed to the vacancy. The new incumbent occupies an outstanding position as a lawyer, a citizen and a Churchman. Mr. Morris is a communicant of St. Stephen's Church, Tenth Street above Chestnut, and is the Accounting Warden of that Parish.

EPIPHANY, ROYERSFORD

The name day of the Royersford Mission was observed by a specially impressive service on the night of the Feast of the Epiphany. The first services of the Church in the community were held on that day in the year 1889 by the Rev. A. J. Arnold, who at that time was rector of Christ Church, Pottstown.

In the commemorative service, at night, this year, at the conclusion of Evening Prayer, all the lights in the nave and choir were turned out, the only illumination being the electric cross above the reredos and a large candle before the altar. Then a representative of each unit of the Mission organization, the choir, the Sunday School, the Advisory Council, the Parish Guild, the Sanctuary Guild and the congregation, received from the priest, at the chancel rail, a candle lighted from the one before the altar. In a few impressive words it was explained to them that the light and inspiration for all effective service must proceed from "that true light which lighteth every man." After the prayer of dedication, "Here we offer and present unto Thee ourselves, our

souls and bodies," these lighted candles were placed on the gradine of the altar, signifying the dedication of all the energies and activities of each group to the Lord's service and expressive of the adoration which, emulating the example of the Magi, they would offer to their Divine Redeemer.

DEATH OF J. WESLEY HEINS

In the sudden death on New Year's Day of J. Wesley Heins, the Chapel of the Mediator suffered the loss of one of its devoted laymen. For many years Mr. Heins served on the Chapel Vestry and from time to time was one of the representatives from the Mediator on the Vestry of Holy Apostles. Throughout his connection with the Mediator Mr. Heins was active in every effort for the upbuilding of the Church's work and contributed a fine loyalty and business judgment which did much for the growth and development of the Chapel.

Probably no one individual member of the Mediator was more widely known among the more than 1200 communicants of the Chapel and among the children of the Sunday School than Mr. Heins. Friendliness was his marked characteristic. He was 46 years old when the summons came. From his earliest childhood until he came to the Mediator he was connected with the Parish of the Holy Apostles, of which his father and mother were members until their death. In his boyhood days he was active in Sunday School work at Holy Apostles and maintained an outstanding interest in virtually every other phase of Parish work at the "Mother Church." Following his parents' death and due to his living near the Mediator he became interested in the development of the Chapel.

Burial services were at the Mediator on January 5 and were attended by hundreds of Mediator members, personal friends, and fellow workers and officials of the United Gas Improvement Company. The Rev. George H. Toop, Rector of Holy Apostles, and the Rev. Granville Taylor, Vicar of the Mediator, officiated at the services.

NEW TERM BEGINS
AT DEACONESS HOUSE

The opening service for the new term at the Church Training and Deaconess House, 708 Spruce Street, was held on the morning of the Epiphany, in the School Chapel. The Communion Service was a Memorial for the Rev. Dr. Perry, for many years the Warden of the School. The new Warden, the Rev. Edward M. Jefferys, D.D., was the Celebrant, assisted by the Ven. James F. Bullitt. The Memorial address was

given by the Rt. Rev. Thomas J. Garland, D.D. The Bishop paid a loving



Deaconess Gertrude Stewart

tribute, as an old friend, to the invaluable services rendered by Dr. Perry to this School, both as Warden and as a member of the Faculty. About thirty visitors, including members of the Board of Managers, Associates, and the Faculty and graduates of the School, attended the service, besides the present students.

At the close of the service Bishop Garland had prayers for Deaconess Gertrude Stewart, who assumed the position of Head Deaconess of the School that day. Deaconess Stewart is a graduate of the School (1906) and has been in educational and evangelistic work in the District of Hankow, China, for twenty-one years. The Assistant House Mother is Mrs. Brian C. Roberts. She was Miss Sarah Minot, of the class of 1907. As a clergyman's widow she brings to the School a broad experience in Parish life, as well as the gifts of a gracious home-maker.

Deaconess Carter, for fifteen years the Head Deaconess and House Mother, and Deaconess Edith Clarke, for twenty years the Assistant House Mother, have resigned and have taken an apartment at 716 Spruce Street, so they are near the School to which they have given such loyal, faithful service for so long.

There are at present twelve students in residence. Two are from Philadelphia, two from New York, three from North Carolina, one from New Hampshire, and four from Connecticut. The Course of Study covers two years and offers a great opportunity to women to train for efficient service in the Church, under an excellent Faculty. Information about the School will be gladly furnished by Deaconess Stewart, and visitors for classes, or to be shown the School, will be welcome.

The Young People's Fellowship

Edited by the REV. B. JANNEY RUDDEROW

Youth, Religion and Science

Time, tide, the train and youth wait for no man. Yes, youth moves swiftly, too swiftly for modern thought—sometimes precipitately, blunderingly, but it moves. The present generation of youthful seekers for truth does not wait for problems to appear—they meet problems. They create them. They are eager for the fray. They often rush in where leaders fear to tread. Human progress may be defined as the attempt of humanity to keep pace with youth. Is the question one of changing customs, moral standards or modes of thinking, youth leads the way barking its shins and bruising its head, but nevertheless undaunted by failures. But youth needs guidance. Our educational system is based upon that assumption. Youth also realizes the need of leadership. But they grow impatient of delay. They want action! They are looking for leaders who are not afraid to venture. They must march, with leaders preferably, but if not, then without. For youth believes unshakeably in all that lies ahead.

There's a fount above to stream,
There's a light about to beam,
There's a warmth about to glow,
There's a flower about to blow,
There's a midnight blackness changing into gray—
Men of thought and men of action lead the way.

They are looking for the springs and the sources, for light and warmth, for beauty and brightness, and for courageous leaders. Because of our advancement and religious methods of teaching they seem to be torn two ways. They want religion. There is no doubt about that. Evidences are all about us, in our homes, our parishes, our colleges, in spite of all that has been written to the contrary. They talk about religion more than ever. They attend our churches when they find that we are honestly trying to face their problems. They are ready to discuss frankly anything under the sun, but they are impatient of subterfuge, evasion and explanations which do not explain.

They want science, too. Never have so many young men and women been seen knocking at the doors of our educational institutions. They have discovered that this is an age of science. They are willing to discover that this is an age of religion also. They are ready for interpretations of religious truth compatible with truth in other departments of thought. Therefore, they study with a view to understanding. Any rector who has "listened in" at meetings of the Young People's Fellowship has had many illustrations of the ability of youth to think straight, to come to definite conclusions.

Is the question under discussion "Freedom of Speech"? They vote unanimously in favor thereof, but add, "There are limits," and then they proceed to define them. If it is labor and capital, they go off at tangents, they wander in the wilderness, but finally reach their goal. The two must co-operate for mutual good. What is Woman's Place in the Church? Our Diocesan Convention has found this a difficult question. It is easy for our young people. Since the state has given to woman the franchise, why has not the Church followed suit? Why may we not have the benefit of woman's wise counsel in our conventions and in our pulpits, too? Or publicity? How quickly they see that the Church must adopt better methods for reaching the unchurched; how quickly they condemn cheap, shoddy, sensational methods of Church advertising.

We need the viewpoint of youth. We need their greatest asset—youth. We need their frank fearlessness in the pursuit of truth. We rejoice that the framers of the program of the Religious Education Association have had youth primarily in mind. The Church is vitally concerned with the thinking of the next generation. We would make the future generations more Christian than our own. This we can do only with the help of youth. On the other hand, youth can hardly go it alone.

Y. P. F. RETREATS

Short retreats will be held the Saturday evening before Lent, February 18, by the Young People's Fellowship of the Diocese, following the custom begun last year. The Rev. Dr. Floyd Tomkins will lead the girls, and Rev. Albert H. Lucas the young men, both being held simultaneously from five to nine at St. James, Twenty-second and Walnut Streets, to facilitate parties coming together, especially from a distance. The

girls will use the Church proper, and the men the Chapel, and supper will be served in two dining rooms at fifty cents. As usual in Fellowship activities, participation is not limited to members of the forty-three Parish Fellowships, but all are welcome. Notice should be sent to the Commission on Young People at Church House, 202 South Nineteenth Street. Details are in the hands of Harry S. Huber, Jr., and Mary Moore.

AIDS TO GOOD WORK

The handbook on Young People's work, published by the National Council, can be purchased in part for the use of committees or those interested in some special phase of the work. Bulletin No. 1, The National Federation of Episcopal Young People; No. 2, Building the Whole Program; No. 3, Worship; No. 4, Fellowship; No. 5, Building the Parish Program; No. 6, Building the Conference Program. Price, 15 cents.

FELLOWSHIP FLARES

A COLUMN DEVOTED TO THE ACCOMPLISHMENTS OF CHAPTERS

CONTRIBUTE FIRST "FLARE"

"This is the first news from our young people to appear in the 'Fellowship Flares,'" writes Paul Downward of St. Stephen's Y. P. F., Tenth street above Chestnut. Paul tells of a decision reached at a recent Open Forum. There was a discussion of the desirability of having a central thought for the group and it was decided "That each member shall endeavor to read some part of the Bible every day." Recent discussions had for their subjects "Should a Girl Plan to Marry and Keep on Working?"; "Working Conditions of Girls in Industry"; "Will Prayer Work?" St. Stephen's Y. P. F. will welcome a visit from members of any Fellowship.

PRODUCTIVE UNITY

The satisfaction of the Y. P. F. of the House of Prayer, Branchtown, with its officers for 1927 resulted in their reelection. This election seems to be an acknowledgment of their good work in leading their fellows in various undertakings which raised \$177 for the interest fund on the mortgage on the new Parish House. Neither do they forget inter-parochial affiliations, for on December 13, they visited St. Matthias' Fellowship and in turn were visited by them on January 17.

INNOCENCE ABROAD

Two members of a certain fellowship of the Diocese, who do not like to have their names in print, are planning to visit the World Conference of Young People at The Hague this summer. They are saving their money in every way. They plan to work their way across, purchase bicycles in Europe, and cycle to various places of interest after attending the conference. Do you think that they will meet any of you doing the same thing? They have not planned how they are coming home, but if they arrive by next Thanksgiving we will hope to hear a mighty interesting account of their adventures.

HERMITS

It has been discovered that there are what might be called Hermit Fellowships in the Diocese. A Hermit Fellowship is one which is well organized in its own particular Parish, but has not become affiliated with the Diocesan Federation. There is a hearty welcome awaiting every Parish group which asks to be admitted into the larger circle of the Diocesan organization. All communications should be addressed to Miss Dorothy Stringfield, Secretary, 1240 Huntingdon Street. Telephone, Diamond 5519-M.

PARISH DANCE

The Y. P. F., of St. Philip's Church, are giving a second annual dance at the Philomusian Club on the tenth of February. Those of you who did not attend our dance last year, must have heard of its financial and social success. This year, with the hearty support of the fellowships, we hope to make it an even greater success. There will be dancing from nine until one o'clock, the music being furnished by "The Bohemians," a six-piece orchestra. *All out for a good time.*

CHAPEL OF THE

MEDIATOR ELECTS

The officers elected at the last meeting of the Y. P. F. in 1927 to serve for the coming year are as follows: President, Serge Warner; Vice-president, Margaret Hough; Treasurer, William Wilson; Secretary, Margaret Densmore.

A NEW YEAR'S RESOLUTION

Miss Emma Fasy, Secretary of St. James' Fellowship, Twenty-second and Walnut Streets, writes that the Young People are starting this year with the determined resolution to make their Y. P. F. an organization work having in the Church. They started in before the end of the old year with providing Christmas baskets for needy families. They began the New Year with the presentation of a Christmas Tableau in the Church under the direction of the Rector's daughter, Miss E. Mockridge. The girls have taken over the Altar work and every Friday night a number of them are responsible for cleaning the Church silver for the following Sunday. All the members have joined with the members of the Acolytes Guild in having a Corporate Communion on the first Sunday of each month. Early in February there is to be a Quiet Hour service in the Church to which all members of the Diocese are invited.

MAY I HAVE THIS DANCE?

The Fellowship of St. Thomas, Whitmarsh, will give a dance on Wednesday, February 15, starting at 8.30 P. M. All roads lead to Whitmarsh, via Wissahickon Drive and Chestnut Hill. Tickets, fifty cents. Bus connection from Chestnut Hill Station, P. R. R. and trolley.

DIOCESAN DANCE—NUF SAID

The Annual Pre-Lenten Dance of the Diocesan Fellowships will be held at the Chapel of the Mediator, Fifty-first and Spruce Streets, on Monday, February 20. The tickets are to be seventy-five cents. *Everybody out; renew old friendships; make many new ones.*

A PRESIDENTS' CONFERENCE

On Monday, February 13, at 8.00 P. M., there will be a conference of all the presidents and secretaries of the Fellowships of the Diocese at St. Stephen's Church, Tenth above Chestnut Street. As this is the first of these for the New Year, it is very important and should be attended by all of those eligible. Refreshments and entertainment.

COMMITTEE ON ATHLETICS

The Committee on Athletics has made up a schedule for basket ball games which is working splendidly. Much keen competition is being shown by all the teams. While basket ball is being stressed now, nevertheless, if there are any who are interested in other sports, such as fencing and swimming, they should communicate with Mr. Arthur Parkinson, chairman.

HOLY TRINITY FELLOWSHIP

This year the fellowship of Holy Trinity Church is being conducted in a very different manner from that of last year, when the theme of the meeting was a drama, read by Mr. Bennett and followed by a general discussion on some great moral question brought forth by the author.

Now, under our new leader, Rev. Mr. Floyd W. Tomkins, Jr., we are having a more varied program. At six-thirty, the fellowship assembles for tea by candle-light immediately preceding the formal opening by the President, Mr. George Humphreys. Each Sunday in the month is devoted to something different: an outside speaker, bringing new thoughts of vital interest; as, "The Miracles of Science," and "Existing Conditions of Today"; a discussion on important points brought out in the lecture of the previous week; the reading of a drama centered about some heroic character; as, "St. Joan of Arc"; and an evening of Bible instruction by Mr. Tomkins.

One of the most important services of Holy Trinity Fellowship is that being rendered by Mr. Paul Fleischer, Vice-President, who is coaching the Diocesan Play. The other officers of the Fellowship are: Mr. Charles Hay, Treasurer; Miss Elizabeth Bevan, Corresponding Secretary; and Miss Olga Francis, Recording Secretary.

Plans have been made to invite another fellowship each time we have an interesting program, so that there will grow up a better sense of fellowship among the various chapters of the Diocese.

The Woman's Auxiliary Department

Edited by CLARA M. BREED

Keeping Watch

The Christmas wreaths are withering, but the spirit of the "Star of Bethlehem" will continue even as Septuagesima marks the approach of Lent. We are always loth to leave the spirit of Christmas, but it is written that after seeing the Christ child, "the Shepherds returned glorifying, and praising God." They returned to the routine of their daily life and went on with the usual Watch. This is a message for us. Everyone is, in a manner of speaking, a Shepherd, for we all have our tasks, over which a watch must be kept. Perhaps the vast majority of us must work and watch with what the world calls *small* things from day to day, not knowing how many days will be *ours*, nor at the beginning of a day what it may bring forth; but we know that for most of us there will be a daily succession of *duties* and *battles*, the use of plain homely opportunities for development. This is real Life if we can see the goal. The World's Evangelical Alliance called for a Week of Prayer in January; but should not *every* week be with us a "Week of Prayer," with temptations besetting us on every side whether we be old or young. Surely we need the strength that can come only from Above, for the accomplishment of tasks in the Mission Field, close at hand as well as in distant lands. A prayer for our Auxiliary might be "For Light to perceive the Vision of the Kingdom of God in its entirety."

The five Committees are certainly to be congratulated on the success that crowned the closing of their books before January, 1928. All pledges and "Specials" were paid up, and several Committees went "Over the top." Affairs in China seem to be encouraging (judging from Dr. Wood's latest advice). Bishop Graves has recalled Dr. Claude Lee to St. Andrew's Hospital, Wu Si. It is always interesting to hear of the success of native schools in our far-off mission stations, and the Southern Cross School for boys in Brazil, under Bishop Kinsolving, after ten years seems to be one of these. The school is wonderfully well equipped now and many acres of fruit are grown there. Bishop Thomas, who is Bishop Kinsolving's Coadjutor, has been much interested in the development of this school.

A most interesting talk from Dr. Takamatsu, of Tokio, told of conditions in Japan. He touched on the Shinto religion, the oldest there, and of its similarity to the Jewish in some of the rites. Also the Buddhist, which is copying many things from our Christian religion, the Sunday schools, our hymns, and many tunes. The name of Buddha is substituted for God and Christ. A new religion, very similar to Christian Science, is sweeping through Japan, and

making many converts. Dr. Takamatsu says there are as many religions in Japan as in America. He deplored the atheism among the young men. These younger men have not the background of the older Japanese. He begged for better buildings for our missions. A wooden building lasts only about twenty years, as the white ants are so destructive. He emphasized the necessity for kindergartens, quoting St. Francis Xavier, who said, "Give me the child until he is seven years old and you may have him after that."

Through the Indian Hope, we heard from several mission stations. Bishop Rowe wrote of the fine buildings at St. Mark's mission, now finished. He said they were a credit to the builders. He described his trip by airplane of twelve hundred miles for a *Confirmation*. This visit made a great impression on the natives. We heard from a mission started many years ago in Orleans, Calif. Deaconess Todd, now in charge, told of its usefulness. The little church will always be remembered as the "parcel post church" by reason of most of the building material being sent over the mountains by parcel post. Orleans is not so remote now, as the Northern Pacific passes through there. A message from Miss Anne Cady, from the Hospital of the Good Shepherd, Fort Defiance, Arizona, spoke of the work going on there and of the school work carried on in connection with the hospital. A plea was made at the Indian Hope meeting for the last \$1000 on the Bishop Rowe Foundation Fund.

The Chairman of the Colored Committee and Dr. Mockridge, of St. James' Church, are certainly to be congratulated on the wonderful demonstration in the interest of the Colored work in the South. A most interesting day at St. James' Church on January 8. Services all day, with speakers on this subject. Bishop Darst in the morning, Dr. Patton in the afternoon showing moving pictures of the various institutions and schools, with the boys and girls at work. A most interesting talk from Mr. Blanton, of Voorhees School, and the services were doubly interesting in having Mr. Blanton, with four or five other fine singers, who gave the negro spirituals most delightfully. The services were well attended all day.

It is always a pleasure to hear from those who have worked successfully in the mission field, and Bishop Thomas, who is now at our Theological School, having recently left his field in Wyoming, was most interesting. The Bishop spoke of his experience in following Bishop Talbot nineteen years ago. He worked along certain lines which, having Bishop Thomas back of them, succeeded beyond imagination. He believes that proper equipment on virgin soil is most desirable.

He promised dollar for dollar in starting and equipping new missions. He never turned any young man down who appealed to him for assistance in new work. He borrowed from the bank unbelievable sums (with no collateral), paying 8 per cent interest. The money is all paid, the life insurance of \$3000 carried so long is no longer necessary; the people in his Diocese raised \$9000 last year. The Bishop's House is now an orphanage. There are hospitals and schools for forty missions. He hopes the time will come when the Woman's Auxiliary will go in for "Advance Work" and say to the National Council, "Not one cent for your Budget."

The Rev. Robert Frazier gave an interesting talk on the work in the rural districts in South Dakota. On Crow Creek Reservation there are about half of them are Church people. The Rev. David Clarke, the Reservation *ask* for Church services, although few of them are Church people. The Rev. David Clarke, in charge there, has been able to give religious instruction in the public schools, using the Christian Nurture series. Mr. Frazier spoke of a far-reaching work carried on through a cripple, Mrs. Vannix, who keeps in

touch with 1500 people through letters and cards. Many isolated people are brought in touch with the Church through this wonderful woman.

From our Diocesan Committee we hear that organized activity in social service may come to a real functioning this year. Having started a number of Diocesan activities and supported them until they were taken over by the Church community at large, as necessities rather than luxuries, it is obvious that we both have the will to do, and way of accomplishing. Two reports of Church missions were brought forward, St. Anna's House on Race Street near Logan Square, and the "House of Rest" in Germantown. The latter is overcrowded, with a formidable waiting list. The Sisters of All Saints are in charge at St. Anna's, making the atmosphere a beautiful, home-like and serene one. Surely, neither in the case of children, aged, or infirm persons, should there be a lack of proper places in this Diocese for their care, as skilled as it is doubtless devoted. The waiting list, and overcrowding and actual need of funds, are a kind indictment of the genuineness of our Faith, an indictment that is perhaps more humiliating to contemplate than an actual heresy of beliefs might be.

MISSIONARIES COMING TO DIOCESE THIS MONTH

MR. WALLACE BATTLE, formerly President of the Okolona School for Negroes, Okolona, Mississippi; recently elected Field Secretary of the American Church Institute for Negroes, will speak on:

Feb. 1, at 10.30 A. M., at the Colored Committee of the Woman's Auxiliary, in the Church House, 202 South Nineteenth Street.

Feb. 2, at 12.30 P. M., to the Woman's Auxiliary of Grace Church, Mt. Airy, and at 3.15 P. M., to the Woman's Auxiliary of St. James, Phila.

Feb. 3, at 11 A. M., at St. Michael's, Germantown (Woman's Aux.).

ARCHDEACON BASKERVILL will speak about his work amongst the Negroes in South Carolina, on:

Feb. 1, at 3 P. M., at the Woman's Auxiliary of St. Clement's Church.

Feb. 2, at 3 P. M., at the Woman's Auxiliary of St. Mark's, Phila.

He will be available for meetings here until February 6.

REV. LEROY JAHN, of Morganton, N. C., will speak about his work in the Southern Mountains, on:

Feb. 8, at 10.30 A. M., at the Domestic Committee of the Woman's Auxiliary, in the Church House.

REV. A. M. SHERMAN, President of Boone University, Wuchang, will address the All-Day Missionary Meeting of the Woman's Auxiliary on February 14 at St. James Church, Phila. Speakers from the Domestic, Indian,

Colored, and Diocesan fields will also be heard at this meeting.

MISS ALICE GREGG, U. T. O. Worker in Anking, China, will address the Foreign Committee at the Church House on February 15 at 10.30 A. M.

ALL-DAY MISSIONARY MEETING

Under auspices of

The Woman's Auxiliary of the Diocese

Tuesday, February 14, 1928

St. James Church, 22nd and Walnut Streets

PROGRAM

- 10.30—Holy Communion, The Rt. Rev. Thomas J. Garland, D.D., Celebrant.
- 11.30—Diocesan Committee, The Rt. Rev. Thomas J. Garland, D.D., Speaker.
- 12.00—Foreign Committee, The Rev. Arthur M. Sherman, President of Boone University, Wuchang, Speaker.
- 12.30—Luncheon. Please bring box luncheon. Tea and coffee will be provided by The Churchwoman's Club.
- 2.00—Colored Committee (Speaker to be announced).
- 2.30—Domestic Committee, The Rt. Rev. Nathaniel S. Thomas, D.D., retired Missionary Bishop of Wyoming.
- 3.00—Indian's Hope Association, The Rt. Rev. Hugh L. Burleson, D.D., Missionary Bishop of South Dakota.

All women of the Diocese are cordially invited to come to this meeting. The speakers know whereof they speak, as they have lived in the fields which they represent.

THE CHURCHWOMAN'S CLUB

This organization of the Diocese, the membership of which is now close to the 1000 mark, has arranged a program for Wednesday evenings, at 8 o'clock, from January to the end of April, exclusive of Lent. Plans also are being completed for a pilgrimage to one of the old country churches some time in May.

Following is the Wednesday evenings' program beginning with February:

February 1—"Church Interests," with lantern slides.

February 8—Travel Talk, Miss Morgan.

February 15—Chorus Evening.

February 22—"Old Answers to New Questions," Dr. L. C. Lewis. Dr. Lewis will speak each Wednesday evening during Lent.

April 11—Easter Week. Annual Service of the Club.

April 18—Motion Pictures of Birds, Miss Bodine.

April 25—Last Chorus Meeting.

The Club, which has its home at 134 South Twenty-second Street, Philadelphia, is open every day from 10 A. M. to 9 P. M. Wednesday is Club Day. Tea is served in the afternoon from 4 to 6, and coffee and sandwiches at 7.30.

A NIGHT BEFORE CHRISTMAS AT THE PHILADELPHIA LODGE

This winter the G. F. S. Lodge family has more than the usual number of girls who have lived in foreign countries and in distant parts of our own land. They all became a bit curious as Christmas drew nearer to know how this festival was celebrated in these distant lands, so it was planned to have an evening of carol singing and story-telling. Each girl, who had lived in a far country, told a little of the Christmas customs in that land. All were touched and thrilled to learn of the German Christmas celebrations; of those of Norway; of the great Church festival of Cuba; of the Noel of France; of the Ged el Melad of Syria; of the blazing plum pudding, the Yule log and the carols of old England which have been handed down and are held so dear. When they heard of the Moravian trombone players of Bethlehem, all hoped that they might be in our own "little town of Bethlehem" some Christmas tide. It was as if they could almost hear the fireworks, always a part of the Christmas celebration in the Southland, and mouths watered as the delicious things to eat which are always associated with a Christmas in the South were vividly described.

Anyone who knew a Christmas story or could tell of an unusual Christmas experience, was asked to relate it, and

Work of Sheltering Arms Shows Increasing Usefulness

An outstanding record for service by The Sheltering Arms, in the extension of its work and the widening of its usefulness, is disclosed in the annual report of the Board of Managers submitted by its president, Mrs. John W. Geary, and its superintendent, Miss Anita Peck.

The type of Christian service which this Church institution is doing commends itself to the prayers, interest and support of all members of the Church in the Diocese. One of the outstanding evidences of the great work which The Sheltering Arms is doing, disclosed in a study of the report, is the increasing calls being made for its services by various hospitals and social agencies, showing clearly the important place which this work of the Church is taking in the community.

In its new home at "Ravenswood," in West School Lane, the institution has been able to do a greater work than probably ever before in its history. While emphasis has always been laid on the care of those in the institution, the past year has shown an increase in the volume of its work, particularly among those girls for whom service other than care in the institution was required. These may be divided under the separate classifications of "after-care," representing its follow-up work among girls after they have left Ravenswood, and care of those in their own homes who do not come to Ravenswood.

"On December 31, 1926," the report says, "there was a total of 115 girls under care. This total number has increased, during the year, to 153, a larger number than a staff of social workers the size of that of The Sheltering Arms can cover without a loss to the standards of case work. The need has been so great, and the requests so many, that it has been impossible to keep the number lower.

as the voices of the girls blended in the lovely old carols, from time to time, the consensus of opinion was that it was a most enjoyable evening.

GIRLS' FRIENDLY SOCIETY

The Annual Missionary Supper Conference for the Diocese was held Wednesday evening, January 11, in the Church House. Supper was served by the Senior Members' Club of the Society, following which the meeting was

"The greatest increase in number has been in the group for whom service other than institutional care at Ravenswood has been rendered, although the institution, with its capacity of twenty-three beds, has averaged 18.7 girls under care on the first of each month. With 45 girls under care not requiring the services offered at Ravenswood on January 1, 1927, the year closes with a total of 74 in this group, an increase of 64.4 per cent. The growth in a period of three years has justified the belief of the Board of Managers that the need of this service existed in Philadelphia and that The Sheltering Arms might, to at least some extent, meet it.

"Against the 180 applications received during 1927 can be placed the 238 of 1927. While this increase in itself is of interest, the sources from which the cases have come show even more clearly the place that The Sheltering Arms has taken in the community."

The report presents in tabulated form the sources from which applications have come.

From individuals, relatives and on personal application there were 52.

From Philadelphia agencies other than hospitals there were 112.

From Philadelphia hospitals there were 58.

From agencies outside of Philadelphia there were 16.

The report records generous aid given during the year by the various local chapters of the Needlework Guild of America, and by gifts from the Supply Bureau of the Woman's Auxiliary.

In the death of Mr. Alfred C. Harrison the Board records the death of a friend of many years' standing. Because of his bequest of \$50,000 to the Endowment Fund the financial future of the institution is more hopeful than for the last two years. During the coming year the Board is counting upon being able to utilize an additional worker to help in the increased volume of work.

addressed by Mrs. Robert P. Frazier, who has been with her husband working for some years among the Indians of South Dakota. As the Lenten missionary work of the Society will be sent this year to the Corn Creek Indian Mission of South Dakota, it was especially gratifying to have someone right from the field to tell something of the customs of the people. Mrs. Frazier had with her very interesting articles made and used by these Indians, especially fine examples of bead work. The meeting was thoroughly enjoyed by the one

hundred and fifty members and associates present.

On February 16, the Diocesan Organization will give a reception at the Art Alliance to Miss Margaret M. Lukens, recently elected National President. Miss Lukens has been for many years the President of the Branch of Calvary Church, Conshohocken, has held the office of Vice-President in the Diocese, and has just resigned the office of Vice-President of the Third Province to take up the guidance of the whole American Society.

Confirmed at Age of 93 Years



Miss Annie R. Boyer

In the Confirmation Class presented to Bishop Garland on December 4 last by the Rev. A. R. Van Meter at Calvary Church, Germantown, Miss Boyer was one of those to whom the Bishop administered the rite of "Laying on of Hands." Miss Boyer is one of the oldest persons to have received Confirmation at the hands of the Bishop at a public Confirmation service. Miss Boyer was born in April, 1835, in Limerick, Montgomery County, Pa. She was baptized by Mr. Van Meter, October 30, 1927.

REV. WILLIAM ROBERTS SENDS NOTE OF THANKS

The Rev. William Roberts, Rector of Holy Innocents', Tacony, through THE CHURCH NEWS, desires to extend his thankfulness to his brethren of the clergy, the choir and people of his congregation and to all others who remembered him so affectionately in the Christmas season when he was on his sickbed in the Episcopal Hospital.

Mr. Roberts has been in the hospital for nearly nine weeks, suffering from complications following a major operation. "You really have no idea what this manifestation of affection meant to me when I was in the hospital at Christ-

Advancement Society Shows a Year's Record of Fine Helpfulness in Its Missionary Work

The report of the Trustees of the Advancement Society for the year 1927, submitted at the 115th annual meeting of the society held in the Church House of this Diocese on the Festival of the Epiphany, January 6, discloses another twelve months of fine helpfulness and aid to churches rendered by this old and honorable missionary organization.

In pointing out that the Society continues to render assistance which can be given by no other agency and that it therefore fills a unique place of great importance, the Trustees report the Society has been carrying on its work without special appeal but with abounding faith in its purposes and ideals.

"When we look back over one hundred and sixteen years and consider the aggregate of our gifts," the report says, "we realize how much has been accomplished and how much more could be undertaken if we had a larger endowment." Although it was necessary to use great care in the last year, the report rejoices in the fact that no grant made by the Society was delayed.

"It is very desirable," the report adds, "that the Advancement Society should be more widely remembered by Church people, who may confidently place in the hands of this Board trust funds for the upbuilding of the Church, which will be administered with care and be safeguarded in every possible way. Often we are able to help in time of great need, to lay foundations, or save a situation that otherwise would be helpless."

To those who desire to make applications for assistance from the Society attention is called by the Trustees in their report to the standing rules:

"1. Every Diocese in the State of Pennsylvania may benefit by our funds, except the Wagner Fund, which can only be used in the Diocese of Pennsylvania.

"2. All applications must be made in writing to the Chairman of the Building Committee, and should have the endorsement of the Bishop in whose Diocese the Parish or Mission is situated.

"3. Applications are carefully considered and investigated by the Building Committee, and the recommendations are finally approved by the Board of Managers.

"4. All grants are payable when in funds, and automatically expire at the

end of three years. However, a grant may be renewed.

"5. Money is appropriated for repairs and improvements to property, purchase of ground, and for furnishings and equipment. While the Society does not pay salaries, some assistance is given annually towards the support of the Chaplains at State College, and the Mont Alto Sanatorium and to the Missionary to the deaf mutes working in the state under the direction of the Bishop of Harrisburg."

During the year grants of \$1000 each were made to St. Martin's Church, Engola, towards the new church building, and to St. John's, Marietta, towards its new Parish House. Grants of \$500 each were made to St. Bartholomew's Church for organ repairs and to St. James, Langhorne, Pa., for its new organ.

Payments also were made of \$1000.03 to the Diocese of Harrisburg as a share in meeting salary of the Missionary working among the deaf in the state of Pennsylvania; \$499.98 towards the salary of Chaplain at Mont Alto; \$200 towards salary of the Chaplain at State College, and \$100 to the Convocation of Germantown for work at Trinity Church, Centre Hill.

Payments from the Wagner Fund were made as follows: St. David's, Radnor, repairs to chapel building, \$250; Atonement, Morton, repairs on church building, \$500; Grace, Hulmeville, repairs on rectory, \$500.

The Trustees note several changes in the personnel of the Board and also the great loss in the death of the Rev. J. DeWolf Perry, Senior Vice-President. Dr. Perry's place on the Building Committee was filled by the appointment of Mr. J. Andrews Harris, Jr. The death of Dr. Perry makes Mr. Samuel Wagner Senior Vice-President; Mr. R. Francis Wood becomes Second Vice-President, and the Rev. G. Woolsey Hodge, D.D., the ranking member of the Trustees, was chosen Third Vice-President. The death of Mr. J. Wilson Bayard, Trustee since 1915, made a vacancy on the Board which was filled by the election of Mr. Rufus King Lennig, and the additional vacancy due to the election of Dr. Hodge as a Vice-President was filled by the election of the Rev. Jacob A. Winterstein.

mas," writes Mr. Thomas, "and I will appreciate it very much if you will extend my sincere thanks to all who so kindly remembered me."

Mr. Roberts has left the hospital and

is now convalescing at his home preparatory to resuming his duties as Rector.

Brains and religion make a combination hard to beat.

Confirmation Appointments for February

Bishop Atwood will assist the Bishop of the Diocese in taking the following Confirmation appointments in February and March:

February 5.—Septuagesima Sunday.

A. M.—Phila., St. John Free, Bishop Garland.

A. M.—Phila., Good Shepherd, Germantown, Bishop Atwood.

P. M.—Phila., All Souls, Bishop Garland.

P. M.—Phila., Messiah, Port Richmond, Bishop Atwood.

Evg.—Phila., St. Barnabas, Kensington, Bishop Garland.

Evg.—Phila., House of Prayer, Bishop Atwood.

February 7.—Tuesday.

Evg.—Phila., St. Gabriel, Bishop Atwood.

February 10.—Friday.

Evg.—Phila., St. Cyprian, Elmwood, Bishop Garland.

Evg.—Phila., St. Nathanael, Bishop Atwood.

February 12.—Sexagesima Sunday.

A. M.—Phila., All Saints, Moyamensing, Bishop Garland.

A. M.—Phila., Trinity, Oxford, Bishop Atwood.

P. M.—Phila., Trinity, Crescentville, Bishop Atwood.

Evg.—Phila., St. Thomas, Bishop Garland.

Evg.—Phila., Good Shepherd, Kensington, Bishop Atwood.

February 14.—Tuesday.

Evg.—Phila., St. Stephen, Wissahickon, Bishop Garland.

Evg.—Phila., St. Clement, Bishop Atwood.

February 15.—Wednesday.

Evg.—Phila., Christ, Franklinville, Bishop Garland.

Evg.—Phila., St. Michael Chapel, Bishop Atwood.

February 16.—Thursday.

Evg.—Phila., St. Michael and All Angels, Bishop Garland.

Evg.—Phila., St. John the Divine, Bishop Atwood.

February 17.—Friday.

Evg.—Phila., St. Ambrose, Bishop Garland.

Evg.—Phila., St. Paul, Aramingo, Bishop Atwood.

February 19.—Quinquagesima Sunday.

A. M.—Phila., Incarnation, Bishop Garland.

A. M.—Phila., Zion, Bishop Atwood.

A. M.—Phila., Gloria Dei, Bishop Atwood.

Evg.—Darby, All Saints, Bishop Garland.

Evg.—Phila., St. Luke, Kensington, Bishop Atwood.

February 22.—Ash Wednesday.

Evg.—Wyncote, All Hallows, Bishop Garland.

Evg.—Phila., St. Monica, Bishop Atwood.

February 23.—Thursday.

Evg.—Phila., Phillips Brooks' Chapel, Bishop Garland.

February 24.—Friday (St. Matthias).

Evg.—Phila., Prince of Peace Chapel, Bishop Garland.

Evg.—Phila., St. Bartholomew, Bishop Atwood.

February 26.—I Sunday in Lent.

A. M.—Phila., St. James, Bishop Garland.

A. M.—Phila., Advocate, Bishop Atwood.

P. M.—Phila., L'Emmanuel, Bishop Atwood.

Evg.—Phila., Epiphany, Sherwood, Bishop Garland.

Evg.—Phila., St. Simeon, Bishop Atwood.

February 28.—Tuesday.

Evg.—Phila., St. Mathew, Bishop Atwood.

February 29.—Wednesday.

Evg.—Phila., Covenant, Bishop Garland.

Evg.—Phila., St. Bartholomew, Wisconsin, Bishop Atwood.

ONE OF "TOC H" FOUNDERS DEDICATES PHILA. HOUSE

The Rev. H. F. Sawbridge, or "Sawbones," as he is affectionately known among thousands of ex-service men, one of the founders of Talbot House or "Toc H" as it is more universally described, on January 22, dedicated the Philadelphia "Toc H" club house at 1213 Locust Street, the "Padre" of which is the Rev. Albert W. Eastburn of this Diocese.

"Padre" Sawbridge was in the Diocese from January 13 until after the dedication and addressed a number of meetings in which he described the beginning of "Toc H" in the shell-swept town of Poperinghe behind the Ypres battle-front in December, 1915, and its subsequent development as a movement for the preservation and extension of the ideals which "Toc H" represented during war days among all young men in the development of a gallant and light-hearted usefulness.

Groups have already been organized in different sections of Philadelphia and vicinity. Mr. Sawbridge explained that "Toc H" is not just another organization, nor is it any longer exclusively a service men's organization. During the

war, he explained, "Toc H" was able to find and utilize in the young men who went to war many qualities and capacities that go unchallenged and unused in peace time.

On January 13 Mr. Sawbridge was the guest of the City Club. On Sunday night following he preached at the Chapel of the Mediator and on the next day he addressed the members of The Clerical Brotherhood in the Church House. He also spoke at a meeting of young people in Holy Trinity Memorial Chapel and to the students of the Philadelphia Divinity School and at the Chestnut Hill Academy, the Hill School at Pottstown and at several other places.

In Memoriam



For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest. Alleluia.

JAMES WILSON BAYARD

The Vestry of Grace Church, Mount Airy, learning with deep sorrow of the death of James Wilson Bayard, Accounting Warden, the following Preamble and Resolutions were unanimously adopted:

WHEREAS, James Wilson Bayard, for twenty-five years a member of this Vestry, and since 1911 Accounting Warden, was suddenly called to his final reward on December 30, 1927. Therefore, be it

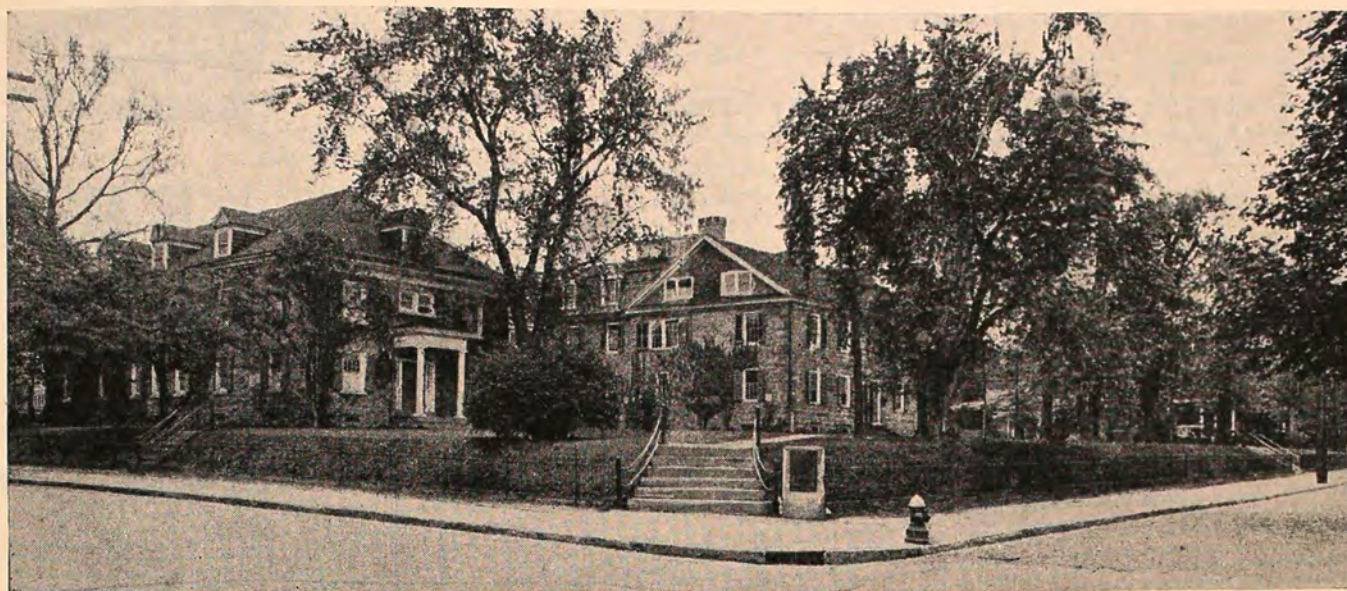
Resolved, That the Rectory and Vestry, for themselves and on behalf of the congregation, record here their sense of loss in his death and appreciation of his faithful services.

Mr. Bayard was elected to the Vestry April 22, 1903, and Accounting Warden April 24, 1911. In this office he succeeded his father, Mr. Charles McKean Bayard, who had acted as Accounting Warden continuously since February, 1865. The father and son together thus completed sixty-two years of exceptional service as the financial officers of the Parish.

The length of service, however, is not the most outstanding feature of Mr. Bayard's connection with Grace Church. His interest in and fidelity to the Church was fundamental. It was an integral part of his life. In the deliberations of the Vestry and in all the activities of the Parish he took a lively and intelligent interest. He served many years as a member of the choir; his legal knowledge and sound judgment were constantly availed of, and the Minutes of the Vestry for the last twenty-five years are a remarkable record of his faithfulness and efficiency.

Unsparring of himself, most liberal in giving of his ability, his time and his

(Continued on page 173)



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(Continued from page 170)

means, most faithful in his life of Christian devotion, he rendered signal service to the Parish, the Diocese and the Church at large.

We extend our sincere sympathy to his family and to all associated with him, whose loss we share. May light perpetual shine upon him. And be it further

Resolved, That this Preamble and these Resolutions be published in the Diocesan CHURCH NEWS and in *The Living Church*, and that a copy duly inscribed be sent to Mr. Bayard's family.

FRANCIS A. LEWIS

The Vestry of St. Peter's Church, Philadelphia, at its first meeting after the death of Mr. Lewis, desires to place upon its records this Minute as a memorial of his worth and its loss.

Francis A. Lewis was born in Philadelphia seventy years ago, educated at the University of Pennsylvania, graduating with the College Class of 1877, a lawyer by profession, a man of affairs, banker and administrator by adoption; always active in the affairs of the Church, serving faithfully Parish, Diocese and the general Church; long a delegate to the Diocesan Convention of Pennsylvania, and for eight successive terms, covering a period of nearly a quarter of a century, a lay delegate to the House of Deputies of the General Convention of the Church. He was Chairman of the Committee, in that body, on Dispatch of Business, perhaps its most important regular Committee, for three or four Conventions, earning a great and deserved reputation in the House for the fairness, brilliance and effectiveness with which he administered that difficult and delicate position. He was active in everything which concerned the welfare of the community in which he lived, gave generously to philanthropic objects and set an example of high-mindedness and good citizenship. During the World War he was Federal Fuel Administrator for Philadelphia, administering that trying position with rare judgment and success, even effecting favorably avenues of public necessities not directly within his own department. He served the Parish of St. James the Less for well over forty years as its Accounting Warden, and notwithstanding the demands made upon him by the duties of that office he undertook the added duty of a Vestryman of St. Peter's Church, to which he was unanimously elected on the 30th day of December, 1924. His coming to the governing body of St. Peter's was a matter of especial propriety in consideration not only of his own charming personality and administrative fitness,

(Continued on page 175)

New Publications of Joint Commission on Church Music

BY THE REV. HERBERT BOYCE SATCHER, of Diocesan Commission on Church Music

In my recent review of the English, Canadian, and American Reports on Church Music, I mentioned some forthcoming publications of the Joint Commission on Church Music, acting under the authority of the General Convention. As several of these publications are now available, the attention of the reverend clergy and of the organists and choirmasters of the Diocese should be called to them.

1. *"The Choral Service: the Liturgical Music for Morning and Evening Prayer, the Litany, and the Holy Communion."* New York. The H. W. Gray Co. 1927. \$2.00.

Up to this time perhaps the Service Book in most general use has been the "Chant and Service Book," issued in 1894 under the editorship of Dr. Hutchins, and on a par with the Hutchins Hymnal. At last, after eight years, the Church has seen fit to issue a Service Book to take its place beside "The New Hymnal." Doubtless the delay has been in a measure due to the unstable condition of our liturgical formularies on account of their revision. In any case the present publication is very welcome. It is a most painstaking and thorough piece of work, and reflects the greatest of credit on its compilers, who modestly prefer to keep their identity hidden, though one suspects that Mr. Wallace Goodrich and Canon Douglas have borne the brunt of the labor. The introduction is signed by Bishop Stearly as Chairman of the Commission, and by the two gentlemen named above. After this introduction, apparently written to justify the musical rendering of the services, there are some valuable notes. Then follows the text of the services with their proper notation, all carefully and accurately worked out as to breathing, phrasing, etc.

Some may object to the use of the Plainsong notation, but where only the vocal line is given this is an advantage, for of course there should never be any accompaniment to the officiant's part, and to most people modern notation somehow presupposes an accompaniment. The price may seem high, but it really is not when it is remembered that only the officiant and the organist need copies of the complete book. The edition for choir and congregation is in the press and will doubtless be ready by the time this gets into print, being priced, it is thought, at about twenty-five or thirty cents per copy.

2. *"A Selected List of Works Relating to Church Music."* New York. The H. W. Gray Co. 1927. No charge.

This List is valuable as a guide to those wishing direction along a course of reading in Church Music. The clergy, especially, and those organists and choirmasters who have not done much reading in this subject should certainly consult it. It might easily have been further extended, and greater care as to dates and prices as well as slightly fuller notes, would have enhanced its value.

3. *"A Selected List of Anthems for the Seasons and Feasts of the Church Year, Classified as to Degree of Difficulty."* New York. The H. W. Gray Co. 1927. No charge.

The form of this List is admirable, and those of the clergy who carry out personally the injunctions of the Canon on Church Music will find it invaluable, as will also choirmasters to whom are delegated the task of selecting and planning the music of parishes. If this List were followed, the "light and unseemly music" condemned by the Canon would at least be reduced to a minimum. One might wish that publishers other than those publishing this List had been more widely represented, but as they publish such a large proportion of the really worth-while Church Music issued both in England and in America, perhaps this partiality may not be the disadvantage that at first it seems.

All of these publications may be obtained in Philadelphia through the Theodore Presser Co., 1712 Chestnut Street.

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(Continued from page 173)

but also of an unusually long family connection with the Parish, the very pew which he occupied having been for more than a century and a half in the possession of his people.

The accession of Mr. Lewis to the Vestry was at a critical time when the mounting charges of operation threatened annual deficits and when the physical condition of the property of the Church imperatively demanded both repairs and renovation for its preservation. He addressed himself with zeal and determination to the correction of these troubles and in consequence of his wise counsel, his generous contributions and his leadership, in which the Vestry gladly followed, the finances were again restored to a sound condition and the work of putting the whole physical property of the Church in good condition was moving rapidly forward at the time of his lamented death, but unfortunately not yet completed.

Mr. Lewis, although having more demands upon his time than any other member of the Vestry, was unfailing in his attendance at its meetings, whether stated or special; was always punctual, and never, except on a single occasion, left a meeting before its adjournment. His counsel and guidance were as helpful as his personality was lovable and delightful.

The members of the Vestry, in grateful recognition of the invaluable services of Mr. Lewis to St. Peter's Church, their high appreciation of his endearing personal qualities, and the deep sense of their loss in his death, desire to record this Minute, and direct the Accounting Warden, as Secretary ex-officio, to transmit a copy of it to Mrs. Lewis with their respectful sympathy.

J. WESLEY HEINS

WHEREAS, It becomes our sad duty to note the demise on January 1, 1928, of our beloved Fellow-Vestryman, J. WESLEY HEINS; and

WHEREAS, He having served with us for many years, and having always given evidence of most earnest devotion to our work, as he had all his life been devoted, loyal and energetic in the interests of the Church; and

WHEREAS, We are deeply cognizant of the sterling virtues which characterized him, and endeared him to all who knew him; therefore, be it

Resolved, That it is the unanimous opinion of the members of the Vestry of the Chapel of the Mediator, that in the death of J. WESLEY HEINS we have suffered an irreparable loss, and that our heartfelt sympathy goes out to the bereaved family; and further be it

Resolved, That these Resolutions be

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spread upon the Minutes of this Vestry, and that a copy of them be presented to the brother of the deceased, and another copy be sent to THE CHURCH NEWS of the Diocese.

ELIZABETH WASHINGTON

The Churchwoman's Club desires to record this minute on the sudden death of Miss Elizabeth Washington, one of its most most interested members. She was always associated in their thoughts as a close friend of their first president, Mrs. W. Horner Smith, and a friend of the Club movement from its beginning. As a member of the Executive Committee she was devoted in her interest and was always helpful in her suggestions. In the exercises which marked the opening and blessing of the new Club Rooms, she carried the Bible in the procession from the Church to the Club Rooms. Her fellow Club members will greatly miss her quiet, unassuming presence and will always remember and value her association.

May she find rest and peace in that "other room" and may light perpetual shine upon her.

MINSTREL SHOW

A Minstrel Show, entitled "A Flight in Brown and Tan," will be given by the Young People's Association of St. Matthew's Church, Eighteenth Street and Girard Avenue, on Tuesday evening, February 14, at 8.15. The price of the tickets is fifty cents for adults and twenty-five cents for children.

Members of all Young People's Fellowships are invited and we promise all who attend an enjoyable evening.

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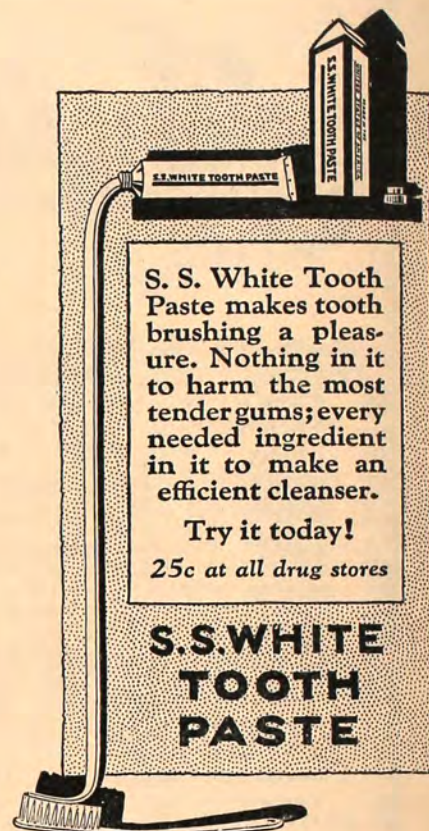
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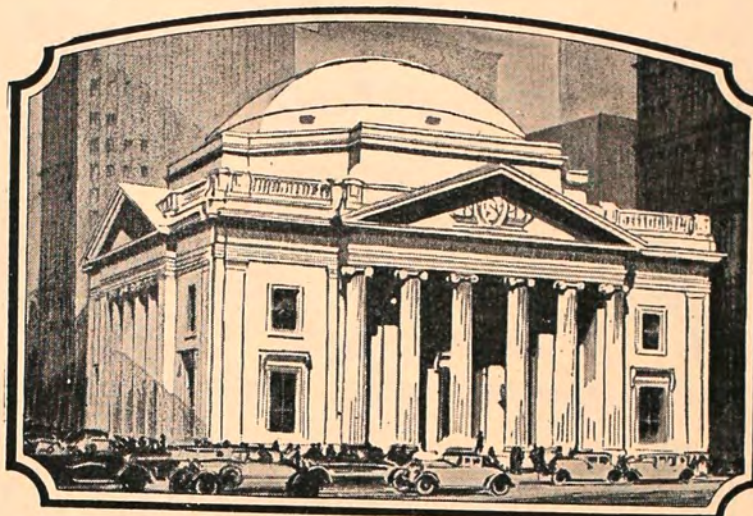
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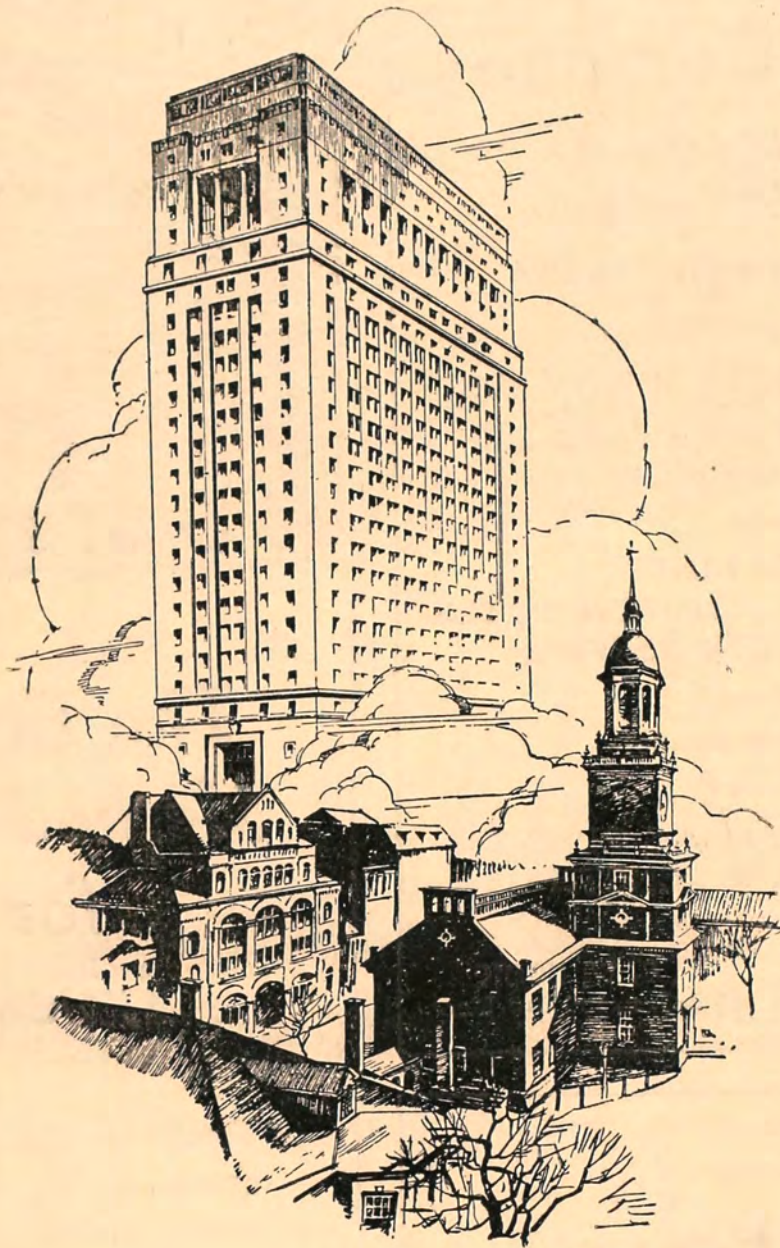
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